

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY

P.O. Box 1131 SAN BERNARDINO, CALIFORNIA RIGHT OF WAY & LAND DEPARTMENT

46098

PROTOSTATED COMPARED

RECEIVED FOR RECORD

MAY 20 1960

5 Min. Past 11 o'clock AM At Request of

Grantee

Recorded in Official Records

BOOK 2700 PAGE 488

El. Sec., Records of Riverside County, California

Jack A. Voss Recorder

FEES \$

INDEXED Book 2700 Page 488

200

189862

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

6/10/61

THE GRANTORS JOHN LESTON BARGER and TENNIE O. BARGER, Husband and Wife hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Northeast 6 feet of that portion of Lots 23 and 24 of ALGADENA TRACT, as shown on map on file in Book 11 pages 80 and 81 of Maps, Records of the County of Riverside California, described as follows:

BEGINNING at a point on the Easterly line of said Lot 24, North 0° 45' 02" West, 284.48 feet from the Southeasterly corner of said lot 24; thence North 86° 07' 52" West, 433.27 feet to a point on the Westerly line of said Lot 24, 318.5 feet Northerly thereon from the Southwesterly corner of said Lot 24; thence on said Westerly line North 0° 59' 43" East 209.18 feet; thence South 77° 52' 25" East 421.02 feet to the Easterly line of said Lot 23; thence on said Easterly line South 17° 15' 40" West, 56.33 feet to the point of beginning of a curve to the left; thence Southerly on said curve to the left, having a radius of 225 feet, 70.69 feet to the Southeasterly line of said Lot 23; thence on the Easterly line of said Lot 24, South 0° 45' 02" East 15.23 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 87th day of April, 1960

Witness:

Frank C. Limon

Signature of Grantor(s):

John Leston Barger TENNIE O. BARGER

STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

On April 8, 1960

before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County, and that he was present and saw John Leston Barger and Tennie O. Barger personally known to him to be the same person described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Witness)

(Seal) Eva Mae Merchant Notary Public in and for said County and State

My Commission Expires May 11, 1963

EVA MAE MERCHANT

5800-570

DIST. 6034 1040 W.O. 0-0365 M.S. 49-99 APPVD. BY FCL DATE 3-23-60

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