

189490

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
ONTARIO P.O. BOX 513  
LOS ANGELES 33, CALIF.  
ATTENTION-R/W & LAND DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

VAN BUREN DEVELOPMENT, INC.

a corporation, organized under the laws of the State of California, and having its principal place of business at 5708 Van Buren, Arlington, Calif., in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lot 278 of Camp Anza Subdivision No. 1 according to map on file in Book 22, pages 81 and 82 of Maps, Records of Riverside County, California.

The centerline of said 10 foot strip is described as follows:

COMMENCING at the intersection of the center lines of Arlington Avenue and Harold Street as said Harold Street is DEEDED to said RIVERSIDE COUNTY and Recorded May 5, 1959 in Book 2465, page 220 Riverside County Records.

THENCE South 0° 30' 30" West, 421.53 feet along the center line of said Harold Street:

THENCE South 89° 29' 30" East, 30 feet to the Easterly property line of said Harold Street and the true point of BEGINNING of easement to be described.

THE following courses and description are on the center line of said easement.

THENCE South 89° 29' 30" East along the center line of said easement 102.83 feet, to the end thereof.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said Van Buren Development, Inc. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Asst. Secretary, thereunto duly authorized, this 22 day of June, 19 60.

VAN BUREN DEVELOPMENT, INC., a corp.  
By *Richard H. Millen* President  
By *L. E. Coffey* Asst. Secretary

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

On this 8<sup>th</sup> day of August, 19 60, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard H. Millen, known to me to be Vice-President, and L. E. Coffey, known to me to be Asst. Secretary, of Van Buren Development, Inc., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Edward R. [Signature]*  
Notary Public in and for said County and State.

My Commission Expires Oct. 25, 1961  
5800-571

144 6034-6040  
9-6843-12-15-58

DIST. 6034  
2040  
W.O.  
9-0558  
M.S.  
50-99  
APPVD.  
BY FCL  
DATE 6-1-60

50



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES) SS:

On ~~June~~ <sup>July</sup> 31, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. H. Adams known to me to be the President, and Charles E. McArthur known to me to be the Secretary of THRIFTY DRUG STORES CO. INC., the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of said Corporation, and acknowledged to me that said Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Alexander H. Kelly  
Notary Public in and for  
said County and State  
My Commission Expires June 30, 1962

RECEIVED FOR RECORD  
AUG 24 1960  
Min. Post. 2  
At Request of E. Glock P

Grantee  
Recorded in Official Records  
E. Seq., Records of Riverside County, California

Jack A. Jones  
Recorder

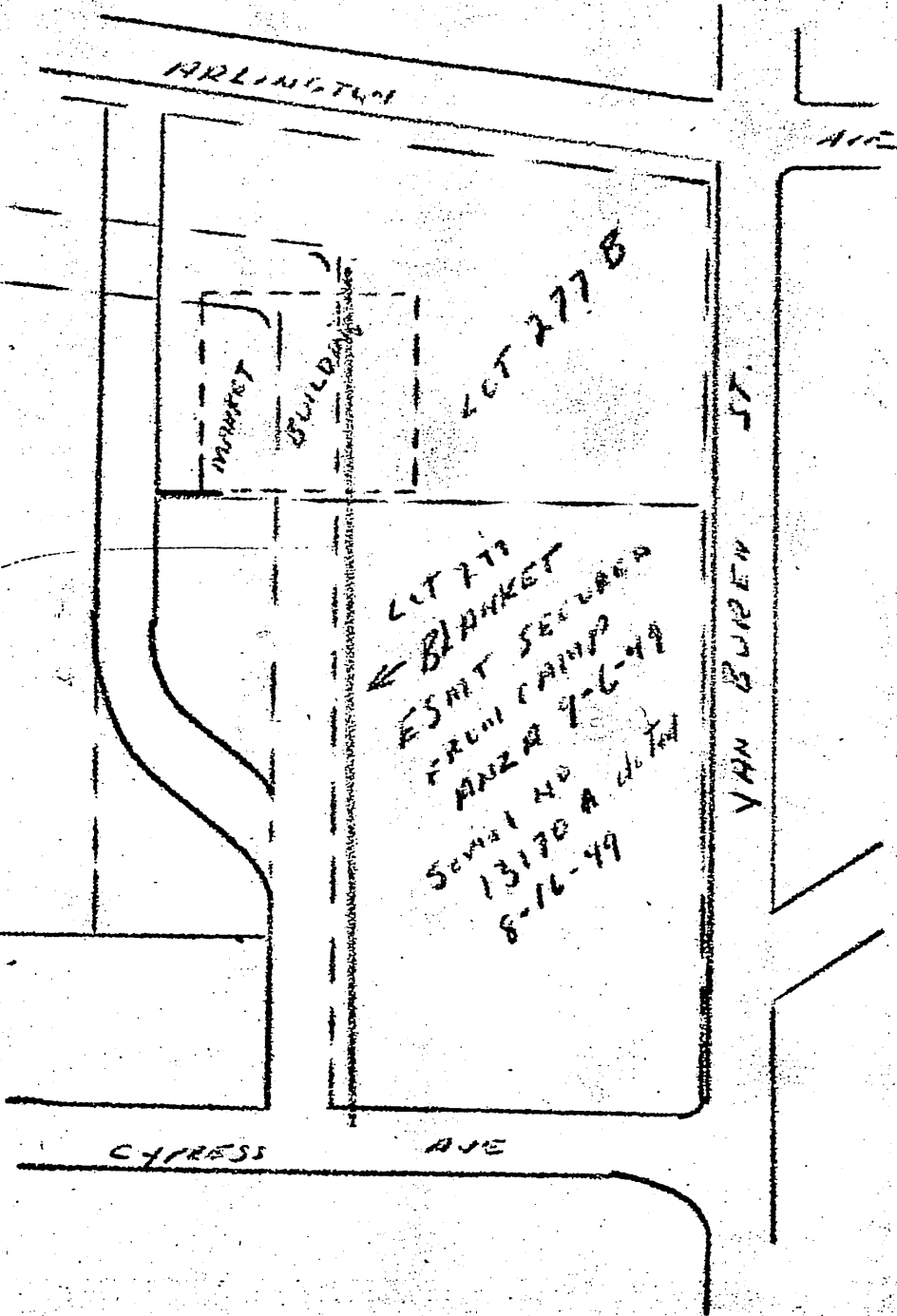
SOUTHERN CALIFORNIA EDISON CO.  
P. O. BOX 513  
ONTARIO, CALIFORNIA

INDEXED

PHOTOSTATED  
COMPARED  
BY [Signature]  
COMPARER

RECORDED  
214 12 1960

189490 4



90' 1st; then  
102' to corner  
Rack after it had  
been moved.