

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

ONTARIO P.O. BOX 513
~~LOS ANGELES~~ CALIF.
ATTENTION-R/W & LAND DEPT.

74709

RECEIVED FOR RECORDED

AUG 24 1960

Min. Past 2 o'clock
At Request of

Grantee
Recorded in Official Records

BOOK 2755 PAGE 225
Et. Seq., Records of Riverside County, Calif.

Jack A. [Signature] Recorder
FEES \$ 2.00

BOOK 2755 PAGE 225

PHOTOSTATED
COMPARED

BY [Signature] COMPARKER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

INDEXED

Book & Pages

6153-1

C & M DEVELOPMENT CORPORATION

a corporation, organized under the laws of the State of _____, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

All those areas designated as P.U.E.'s or Public Utility Easements as said areas are delineated on Map of TOWN AND COUNTRY ESTATES, NO. 4, UNIT NO. 2, as said Tract Map is filed in Book 49, pages 70 and 71 of Maps, Records of the County of Riverside, California.

- ALSO the South 2 feet of the East 20 feet of Lot 85 of said Tract,
- AND the North 2 feet of the east 20 feet of Lot 86 of said Tract;
- ALSO the West 2 feet of the North 30 feet of Lot 160 of said Tract,
- AND the East 2 feet of the North 30 feet of Lot 161 of said Tract.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said _____ has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary, thereunto duly authorized, this 18th day of July, 1960.

C & M DEVELOPMENT CORPORATION

By G. M. Colyer President

By J. M. Maurer Secretary

STATE OF CALIFORNIA, }
COUNTY OF RIVERSIDE } ss.

On this 18th day of July, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared G. M. Colyer known to me to be _____ President, and J. M. Maurer known to me to be _____ ~~Secretary~~ Vice President & Treasurer of _____ the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Dorathe DePeugh
Notary Public in and for said County and State.
Dorathe DePeugh

5800-524

DIST. 5034
1056
W. O.
9-2466
M. S.
48-99
APPVD.
BY FCL
DATE 7/15/60