

76857

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BOOK 2759 PAGE 259

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

PHOTOSTATED
COMPARED
BY [Signature]
COMPARISON

RECEIVED FOR RECORD

AUG 31 1960

20 Min. Past 4 o'clock
At Request of [Signature]
[Signature]

Recorded in Official Records

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Et. Seq., Records of Riverside Co., California

Jack A. [Signature]
FEES \$ [Signature]
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WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/14-8

THE GRANTOR s. ARNOLD E. HIGGINS and NORMA H. HIGGINS, husband and wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, ~~in connection~~ over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of ~~power, necessary guys and anchors~~, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land ^{4' ~~wide~~} feet in width lying within the Westerly 100 feet of Lot 3
Block 68 of La Sierra Heights Tract No. 2 per map recorded in Book 7 page 66 of
Maps, Records of the County of Riverside, California.

The Northwest line of which ^{4' ~~wide~~} foot strip is coincidental with the Southwesterly
line of Glen Ridge Tract No. 1 as said Tract is recorded in Book 39, pages 1, 2,
and 3 of Maps, Records, of the County of Riverside, California.

DIST. 6034
1040
W.O.
- - - -
-0104
M.S.
49-99
APPVD.
BY - -
FCL
DATE
4-4-60

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 11th day
of May, 1960

Witness:
Frank C. Limon

Signature of Grantor(s):
Arnold E. Higgins
ARNOLD E. HIGGINS

Frank C. Limon

NORMA H. HIGGINS
Norma H. Higgins

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO

ss.

5800-591

On May 11, 1960, before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared Frank C. Limon
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in Los Angeles County
and that he was present and saw Arnold E. Higgins and Norma H. Higgins
personally known to him to be the same person s described in and whose name s are subscribed to the within and
annexed Instrument as the Part ies thereto, execute and deliver the same, and they acknowledged to
said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness
WITNESS my hand and official seal.

(Witness)

(Seal) Eva Mae Merchant
Notary Public in and for said County and State
EVA MAE MERCHANT

My Commission Expires May 11, 1963