

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P.O. Box 1151
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

RECEIVED FOR RECORD
AUG 31 1962
GRANTEE
J. H. ...
Notary Public in and for the County of ...

SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR PHIL P. URBAN and DOBIE H. URBAN, Husband and Wife
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line consisting of poles, cross-arms, cross-ties, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 4 feet in width for serial purposes only lying within Lot 10 in Block 36 of Riverside Land and Irrigating Company Lands in the City of Riverside, County of Riverside, State of California, as shown by Map on file in Book 1, Page 70, San Bernardino County Records.

The Southwesterly line of which 4 foot strip is coincidental with the Northwesterly line of POLK STREET TRACT as said Tract is recorded in Book 39, Page 33 to 34 inclusive of Maps, Records of the County of Riverside, California.

Also the Northwesterly 4 feet of the Southwesterly 30 feet of said Lot 10 for anchoring purposes only.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor he executed this instrument this 1st day of June, 1962.

Witness: Frank C. Lison Signature of Grantor(s):
Frank C. Lison Phil P. Urban
Dobie H. Urban

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On June 1, 1962 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Lison personally known to me to be the person whose name is subscribed to the within instrument as a Witness therein, being by me duly sworn, deposed and says that he resides in Los Angeles County and that he was present and saw Phil P. Urban and Dobie H. Urban personally known to him, to be the same persons described in and whose name is subscribed to the within annexed instrument as the Parties thereto, execute and deliver the same, and they acknowledged and affirm that they executed the same, and that said affiant subscribed his name thereto as a Witness my hand and official seal.

(Seal) Notary Public in and for said County of
SAN BERNARDINO

Aug 31 1962
No 78884

05800-593(A)