

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

191715

INST. No. 108315

RECEIVED FOR RECORD

DEC 23 1960

Min. Post 10 Clock 9
At Request of

Grantee

Recorded in Official Records

BOOK 2820 PAGE 381

Et. Sec. Records of Riverside County, California

Jack G. Ross Recorder

BOOK 2820 PAGE 381

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COMPARED

COMPARED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/23-1a

THE GRANTOR JOHN H. METCALF
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lot 6, Block 65, of La Sierra Heights Tract No. 2 as shown on map Recorded in Book 7, Page 66 of Maps, Records of said County, the centerline of said 10 foot strip of land being described as follows:

BEGINNING at a point in the East line of Rindge Road, as now established, distant 170 feet Southerly thereon from the point of intersection of said East line with the Westerly prolongation of the Northerly line of said Lot 6; thence Easterly, parallel with said Northerly line, a distance of 560 feet.

DIST. 034
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The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 19th day of DECEMBER, 1960.

Witness:

Signature of Grantor (x):

John H. Metcalf
JOHN H. METCALF

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

On this 19th day of DECEMBER, 1960, before me, a Notary Public in and for said County and State, personally appeared JOHN H. METCALF known to me to be the person... whose name... subscribed to the within Instrument, and acknowledged to me that... he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Wm. Carter
Notary Public in and for said County and State.
My Commission Expires June 23, 1963

108315

RECORDED AND INDEXED
SOUTHERN CALIFORNIA EDISON COMPANY
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SOUTHERN CALIFORNIA EDISON COMPANY

RECORDED AND INDEXED
DEC 22 1948
SOUTHERN CALIFORNIA EDISON COMPANY

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR, JOHN S. NEEDLE
hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right of way to construct, use, operate, maintain, repair and/or
replace, and to have the real property hereinafter described, situated in the County of Riverside,
California, an electric line, consisting of poles, necessary guys and wires, cross-arms, wires and
insulators and appurtenances, for conveying electric energy to be used for lighting, power, heat and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lot 6, Block 45
of La Sierra Heights Tract No. 2 as shown on map recorded in Book 1,
Page 66 of Maps, Records of said County, the centerline of said 10
foot strip of land being described as follows:

BEGINNING at a point in the East line of Ridge Road, as now
established, distant 170 feet Southerly therefrom from the point of
intersection of said East line with the westerly prolongation of the
Northerly line of said Lot 6; thence Northerly, parallel with said
Northerly line, a distance of 540 feet.

The Grantor, its successors and assigns, and he and their respective agents and employees, shall have
the right to wire or tap such lines as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor, John S. Needle, executed this instrument this 11th day
of December, 1948.

Witness:
John S. Needle
John S. Needle

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On this 11th day of DECEMBER, 1948, before me, a Notary Public in and for said County
and State, personally appeared John S. Needle, the Grantor, who acknowledged to me that he executed the
above instrument, and that he is the person whose name is subscribed to the within instrument, and authorized
to execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day
of December, 1948.

Notary Public in and for the State of California
By [Signature]

Handwritten notes and signatures on the left margin.

Reference to map and location details.

Reference to Block 10 and location details.

Reference to Lot 6 and location details.

Reference to witnesses and location details.

Reference to Notary Public and location details.

THE GRANTOR, JOHN S. NEEDLE
hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right of way to construct, use, operate, maintain, repair and/or
replace, and to have the real property hereinafter described, situated in the County of Riverside,
California, an electric line, consisting of poles, necessary guys and wires, cross-arms, wires and
insulators and appurtenances, for conveying electric energy to be used for lighting, power, heat and/or other purposes.

A strip of land 6 feet in width
& and 10 in Block 3 and within
CARLANS on file in Book 11, 2nd
County of Riverside.

The Northerly line of which is
CONNECTING at the Southerly
also the Southwesterly line of
on said map, distant along said
West 104.24 feet from a two-in
Northerly corner of said Lot 10.
Southwesterly with a radius of
a distance of 51.35 feet to the
ery line of said 6 foot strip
curve; thence along said curve
radius of 1,500 feet from a line
through an angle of 12° 00' 19"
Southwesterly prolongation of
and the Northwesterly line of
prolongation and said Northerly
748.13 feet from the west West

ALSO a strip of land 2 f
"LL" and said Block 3, the com
BEGINNING at a point on
scribed 6 foot strip, distant
nation of said Northerly line
tance of 35 feet.

The Grantor, its successors
respective agents and employees
top such trees as may endanger
and shall have free access to
of, at all times, for the pur
herein.

PA 211-11
RIVERSIDE COUNTY
NORTH OF WAY & LAND LANE, ARLT

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