

104594
6/30-2

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR T. C. HUBBELL AND LORIS PEARL HUBBELL (HUSBAND AND WIFE) hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of...Riverside... State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows.

5800-60

The Northwesterly 6 feet of Lots 4 and 10, Block 17, La Sierra Gardens, recorded in Book 11 of Maps, pages 46 to 50 inclusive, records of said County. Excepting from Lot 10 the Northeasterly 150 feet thereof.

All poles shall be erected and maintained within one foot of the following described line:

A line parallel with and one foot Southeasterly of the Northwesterly line of the above described property.

Also the Southeasterly 5 feet of Lots 4 and 10, Block 17, LaSierra Gardens, recorded in Book 11 of Maps, pages 46 to 50, inclusive, records of said County.

Excepting from Lot 10, the Northeasterly 150 feet thereof

APPROVED AS TO DESCRIPTION
H. L. MOORE, Mgr
DATE: 4-19-59
DIST. 59-94
W O C 9-53
P. S. 119-99

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 5th day of April, 1959.

Witness:

Signature of Grantor(s):

T C Hubbell
Loris Pearl Hubbell

5800-60

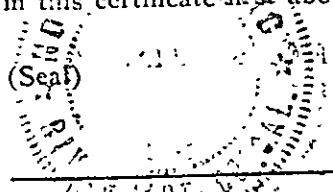
STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

2000

On this 5th day of April, 1949, before me,
VICTOR B. ROBB, JR., a Notary Public in and for
said County and State, personally appeared F.C. HUBBELL & DORIS PEARL HUBBELL,
known to me, (or proved to me on the oath of _____),
to be the person s whose name s subscribed to the within instrument, and acknowledged
to me that they executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.



Victor B. Robb, Jr.
Notary Public in and for said County and State

My commission expires on May 15 - 1951

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

On this _____ day of _____, 194____, before me,
_____, a Notary Public in and for
said County and State, personally appeared _____,
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of _____,
State of California, that he was present and saw

(Witness Form)

personally known to him to be the same person described in and whose name is/are subscribed to the
within instrument as _____ part thereto, sign and execute the same; and that he, the affiant, then and
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(Seal)

Notary Public in and for said County and State
My commission expires on _____

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
SAN BERNARDINO P. O. Box 1131
~~San Bernardino~~ California
Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR
TO
GRANTOR

Dated _____ 19____

RECEIVED FOR RECORD
JUL 28 1949

Grantee
Recorded in Official Records
BOOK 1097 PAGE 573
Et Scq, Records of Riverside County,
California
JACK A. ROSS
Recorder

By O. A. Ross
Deputy Recorder

FILES \$ 1.90

INDEXED

William
1949

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