

GRANT OF EASEMENT

6142-2

THE GRANTORS, FELICE LIPARI and LAURA LIPARI, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within those portions of Lots 3 and 4 of Block 50 of Lands of Riverside Land and Irrigation Company, as shown by Map recorded in Book 1, page 70 of Maps in the Office of the County of San Bernardino, State of California. Said portions of Lots 3 and 4 are more particularly described in the following description which also describes Lots 5 and 6 of said Block 50 and that portion of California Avenue, now vacated, adjacent to the Northeast line of said Lot 6:

COMMENCING at the intersection of California Avenue and the Southwest line of Grindlay Street, 40 feet wide, now vacated; thence South 55° 43' West 25 feet to the True Point of Beginning; thence South 55° 43' West; thence continuing South 55° 43' West 524.24 feet; thence South 33° 40' 20" West 476.05 feet; thence South 34° 14' East 393.43 feet; thence South 55° 46' West 330 feet; thence South 34° 14' East 406.95 feet; thence South 38° 47' 40" East 188.75 feet; thence North 60° 29' 30" East along the Northwesterly line of the State Highway Right of Way, 1287.12 feet; thence North 34° 17' 50" West 1274.07 feet to the true point of beginning.

The centerline of which 10 foot strip is described as follows:

BEGINNING at a point on said certain Southwest line having a length of 406.95 feet and a bearing of South 34° 14' West, distant Southeast 5 feet from the Northwest terminus thereof; thence North 55° 46' East 334 feet to a point hereinafter referred to as Point "A"; thence Northeasterly 690 feet to a point hereinafter referred to as Point "B", which point is Southeasterly 175 feet and Southwesterly 465 feet from the most Northerly and the North-easterly lines, respectively of said property.

ALSO 2 strips of land, each 4 feet in width, hereinafter referred to as Strips 1 and 2, lying within the above described property with the centerlines being described as follows:

Strip No. 1:

BEGINNING at said Point "A", hereinabove set out; thence South 71' 25" East, a distance of 30 feet.

Strip No. 2:

BEGINNING at said Point "B", hereinabove set out; thence Northeasterly coincidental with Northeasterly prolongation of centerline of the 10 foot strip hereinabove described between said Points "A" to "B", a distance of 30 feet.

It is understood and agreed that the above line description is approximate only. It being the intention of the Grantor by this conveyance to grant an easement for said electric line in the location in which said electric line shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

DISTRICT
ONTARIO
WORK ORDER
6034
3040
IDENTIFY
1-0212
MAP SIZE
48-99
APPROVED
R/VI & LAND
DEPARTMENT
BY
ECL
DATE
2-16-61

14

SOUTHERN CALIFORNIA Edison CO.
P. O. BOX 513
ONTARIO, CALIFORNIA

194723

IN WITNESS WHEREOF, the Grantors have executed this instrument this
28 day of February, 1961.

Witness:

Signature of Grantors:

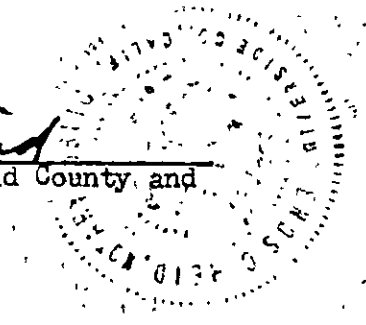
Felice Lipari
FELICE LIPARI
Laura Lipari
LAURA LIPARI

STATE OF CALIFORNIA
COUNTY OF Riverside) ss.

On this 28th day of Feb., 1961, before me, a Notary Public
in and for said County and State, personally appeared FELICE LIPARI and
LAURA LIPARI, known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

Paul Reid
Notary Public in and for said County and
State.



PHOTOSTATED
COMPARED
BY W. Bell
COMPARER

RECEIVED FOR RECORD
APR 4 1961

32 Min. Post. 10 o'Clock A.M.
At Request of

Book 2881 PAGE 221
Recorded in Official Records
INDEXED

Et. Sec., Records of Riverside County, California

Jack A. Ross Records
FEE \$ 2.80

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