

195907

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

PROTOSTATED
COMPEARED
SOUTHERN CALIFORNIA EDISON COMPANY

RECEIVED FOR RECORD
JUL 31 1961

10 Min. Past 10 o'Clock A.M.
At Request of
Grantee

Recorded in Official Records

BOOK 2954 PAGE 483
Et. Sec., Records of Riverside County, California

Recorder
Fees \$ 2.00
Jack A. Ross

INDEXED
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WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P.O. Box 1131
SAN BERNARDINO CALIF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6110-2

THE GRANTORS MINNIS C. JOHNSON and LUCILLE C. JOHNSON, Husband and Wife

hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside..... State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The westerly 6 feet of the westerly 60 feet, measured along the southerly line of Lot 13, in Block 41 of La Granada, in the County of Riverside, as shown by Map on file in Book 12, Pages 42 to 51 inclusive, of Maps, record of said County, the easterly line of said westerly 60 feet being parallel with the westerly line of said Lot.

DIST. 6034
1040
W. O.
1-0869
M. S.
10-99
APPVD.
BY MC
DATE
28-61

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 10th day of July, 1961.

Witness:

Signature of Grantor(s):

Minnis C. Johnson
MINNIS C. JOHNSON
Lucille C. Johnson
LUCILLE C. JOHNSON

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

5800-623

On this 10 day of July, 1961, before me, a Notary Public in and for said County and State, personally appeared Minnis C. Johnson and Lucille C. Johnson known to me to be the persons whose names subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JESSE FRISBIE - NOTARY PUBLIC
In and for the County of Riverside, State of California
My Commission Expires July 13, 1963
10150 Arlington Ave., Riverside, California

Jesse Frisbie
Notary Public in and for said County and State.