

195900

BOOK 2974 PAGE 441

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

SAN BERNARDINO P. O. BOX 311 1131  
LOS ANGELES 33, CALIF.  
ATTENTION-R/W & LAND DEPT

PHOTOSTAT  
COMPARED

RECEIVED FOR RECORD

AUG 31 1961

Min. Past 12 o'clock  
At Request of

Grantee

Recorded in Official Records

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EL. Sec., Records of Riverside County, California

John A. Ross  
Recorder

FEES \$

Book 2974

INDEXED

2/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

6/33

SOUTHWEST WATER COMPANY

a corporation, organized under the laws of the State of California, and having its principal place of business at 16340 E. Maplegrove Ave., La Puente, California, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southerly 10 feet of Lots 2 and 3, Block 35, La Sierra Gardens, as per plat recorded in Book 11, pages 46 through 50 of Maps, Records of Riverside County.

DIST.	6034
W O	2040
1-0396	
M. S.	49-99
APPVD.	
BY	PFB
DATE	7/19/61

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said SOUTHWEST WATER COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Secretary, thereunto duly authorized, this 25th day of July, 1961.

SOUTHWEST WATER COMPANY  
By Walker Harrison  
Vice President  
By [Signature]  
Secretary

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles } ss.

5800-630

On this 25th day of July, 1961, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Walker Harrison known to me to be Vice President, and [Signature] known to me to be Secretary, of Southwest Water Company, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said County and State.

W. FIEMONS

MY COMMISSION EXPIRES JUNE 30, 1966