

GRANT OF EASEMENT  
(INDIVIDUAL)

104637  
U1317

THE GRANTOR... JOHN D. HALE AND MARY E. HALE (HUSBAND AND WIFE) hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-63

That portion of Lots 12 and 13 in Block 35 of Lands of Riverside Land and Irrigating Company, as shown by map on file in Book 1 page 70 of Maps, San Bernardino County, California, and described as follows:

Beginning at a point on the Southwesterly line of said Block located 596 feet Northwesterly thereon from the most Southerly corner of said Block; thence Northeasterly and parallel with the Northwesterly line of Magnolia Avenue, 153.5 feet to the true point of beginning; thence continuing Northeasterly and parallel with the Northwesterly line of Magnolia Avenue, 65 feet; thence Northwesterly and parallel with the Southwesterly line of said Block 100 feet; thence Southwesterly and parallel with the Northwesterly line of Magnolia Avenue, 65 feet; thence Southeasterly 100 feet to the point of beginning.

All poles shall be erected and maintained within one foot of the following described line:

A line parallel with and 29 feet Northwesterly of the Southeasterly line of the above described property.

APPROVED AS TO DESCRIPTION  
H. L. MOORE, Mgr  
DATE MAY 11 1949  
DIST. ON 4-11-49  
H 0 09-102  
U.S. 49-99  
BY LAND DEPT

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 13 day of May, 1949

Witness:

Signature of Grantor(s):

Howard T. Ford  
Howard T. Ford  
Real Agent Siskiere Sub.

John D. Hale  
Mary E. Hale

5800-63

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_ } ss.

2300

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me,  
\_\_\_\_\_ a Notary Public in and for  
said County and State, personally appeared \_\_\_\_\_,  
known to me, (or proved to me on the oath of \_\_\_\_\_),  
to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged  
to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal) \_\_\_\_\_ Notary Public in and for said County and State

My commission expires on \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF Riverside } ss.

On this 18th day of May, 1949, before me,  
the undersigned \_\_\_\_\_ a Notary Public in and for

said County and State, personally appeared Howard F. Ford *Howard F. Ford*,  
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-  
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of  
Riverside \_\_\_\_\_, State of California, that he was present and saw

John D. Hale and Mary E. Hale,  
personally known to him to be the same persons described in and whose name \_\_\_\_\_ are subscribed to the  
within instrument as \_\_\_\_\_ parties thereto, sign and execute the same; and that he, the affiant, then and  
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

*Bessie J. Smith*  
Notary Public in and for said County and State

My commission expires on Nov. 28, 1949.

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

GRANT OF EASEMENT

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
SAN BERNARDINO P. O. Box 121 1131  
Orange, California  
Attention Right of Way and Land Department

3277

Dated \_\_\_\_\_ 19\_\_\_\_

RECEIVED FOR RECORD

JUL 23 1949

At Request of \_\_\_\_\_  
M. \_\_\_\_\_  
M. \_\_\_\_\_

Grantee  
Recorded in Official Records

BOOK 1097 PAGE 567

ET Seq. Records of Riverside County,  
California

JACK A. ROSS  
Recorder

By *Jack A. Ross*  
Deputy Recorder

PL FEES \$ 1.90

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