

198406

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY P.O. Box 1131 SAN BERNARDINO, CALIFORNIA RIGHT OF WAY & LAND DEPARTMENT

2728

Weld

RECEIVED FOR RECORD

JAN 10 1962

At Request of

Recorded in Official Records

BOOK 3054 PAGE 341

Et. Sec. Records of Riverside County, California

Jack A. Johnson Recorder

FEES \$

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (CORPORATION)

6123

J. - M. HOMES, INC.

a corporation, organized under the laws of the State of California, and having its principal place of business at... in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

ALL those areas designated as "6' P.U.E." and "10' P.U.E." as delineated on the Map of Myerscough Subdivision Unit No. 2 and recorded in Book 42, page 37 of Maps, records of said County.

DIST. STAR 10 234 040 M.S. -99 APPVD. BY FEB 1695 DATE 1/15/61

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said J. - M. HOMES, INC. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 3rd day of October, 1961.

J. - M. HOMES, INC. By Clarence Myerscough CLARENCE MYERSCOUGH President By VERN D. JOHNSON Secretary

STATE OF CALIFORNIA, COUNTY OF Orange ss.

On this 3rd day of October, 1961, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Clarence Myerscough, known to me to be President, and Vern D. Johnson, known to me to be Secretary, of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal, Wilma P. Hollister Notary Public in and for said County and State.

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