

RECORDING REQUESTED BY

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY

PHOTOSTATED
INDEXED

JAN 31 11 35 AM '62
BOOK 5639 PAGE 517
OFFICIAL-RECORDS
SAN BERNARDINO COUNTY, CALIF.
TED R. CARPENTER, RECORDER

19904C

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
SOUTHERN CALIFORNIA EDISON CO.
P.O. BOX 513
ONTARIO, CALIFORNIA

00,
J.K

4124-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

479

THE GRANTOR PAUL D. BAKER
hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The southwesterly 6 feet of Lot 3, Block 46, LA GRANADA TRACT, as per plat recorded in Book 12 of Maps, pages 42 to 51, records of said County.

DIST.
Ontario
W.O.
6034
1040
M.S.
49-99
APPVD.
By CSB
1-2177
DATE
1/22/62

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha.s. executed this instrument this 23rd day of January, 1962.

Witness:
Charles S. Brooks

Signature of Grantor(s):
Paul D. Baker
PAUL D. BAKER

STATE OF CALIFORNIA,
COUNTY OF San Bernardino

5800-634

On January 31, 1962, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Charles S. Brooks personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County, and that he was present and saw PAUL D. BAKER personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as the Part.y. thereto, execute and deliver the same; and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness WITNESS my hand and official seal.

(Witness)

W. R. Smith
(Seal) W. R. Smith SEAL
Notary Public in and for said County and State
My Commission exp. 9/29/64

79099

GRANT OF EASEMENT

The Grantor hereby grants, conveys, assigns, releases, and waives all his right, title, and interest in and to the above described premises, together with all his right, title, and interest in and to the same, to the Grantee, his heirs, assigns, and assigns forever, for the purpose of creating an easement in and to the above described premises, for the use and benefit of the Grantee, his heirs, assigns, and assigns forever, as follows:

The easement hereby granted is located in Lot 3, Block 60, LA 21100 TRACT, and is shown on the attached map, pages 41 and 42 of the same.

The Grantee, his successors and assigns, and his and their respective agents, employees, and assigns, shall have the right to run or lay such lines as may be required for the use and benefit of the Grantee, his heirs, assigns, and assigns forever, and shall have the right to run or lay such lines as may be required for the use and benefit of the Grantee, his heirs, assigns, and assigns forever, and shall have the right to run or lay such lines as may be required for the use and benefit of the Grantee, his heirs, assigns, and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this 19th day of February, 1962.

PAUL J. WILSON
Grantor

BOOK 3082 PAGE 581

PHOTOSTATED
COMPARED

RECORD DIV
RECEIVED

2961 1 1962

RECEIVED FOR RECORD
FEB 21 1962

10 Min. Past 5 o'Clock
At Request of
Grantee

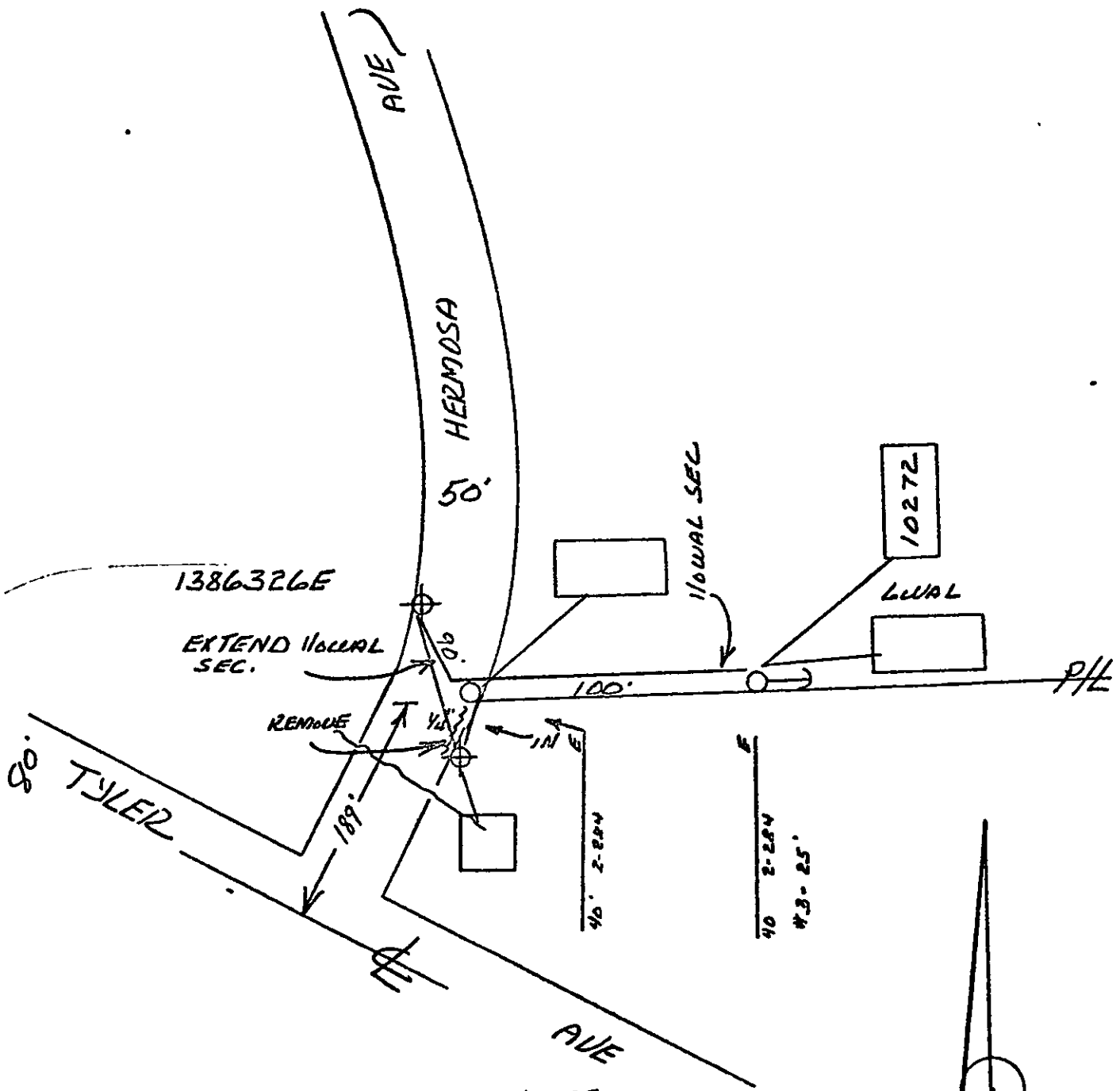
Recorded in Official Records
BOOK 3082 PAGE 580
El. Sec., Records of Riverside County, California

John A. Wilson
FEE \$ 2.00
Recorder

INDEXED
Book & Page

580085

199046



FOREMAN _____ CREW ASST. _____
 TRUCK NO. _____ PIE DATE _____
 W.D. NO. 6034-1040 I.D. NO. 1-2177
 J.P.A. NO. E6034-3982

14-15
 K. S.
 NO SCALE
 1001