

199899

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 513
ONTARIO, CALIFORNIA

NOTOSTATED
C. H. H. H. H.

19662

RECEIVED FOR RECORD

MAR 21 1962

10 Min. Past 1 o'clock
At Request of
Grantee

Recorded in Official Records

BOOK 3101 PAGE 279

Et. Seq. Records of Riverside County, California

John A. Lutz Recorder
FEES \$

INDEXED
BOOKS & PAGES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SWISS DAIRY, a California Corporation, as to an undivided one-half interest and ROBERT O. MATSON and FRANCES MATSON, Husband and Wife as to an undivided one-half interest, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within a portion of Lot 4, Block 50 of the Lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1 of Maps, page 70, records of San Bernardino County, the centerline of said 10 foot strip is described as follows:

COMMENCING at a point in the southwesterly line of said Lot 4, distant South 34° 14' East a distance of 532.21 feet from the most westerly corner of said Lot 4; thence North 55° 46' East 335 feet to the true Point of Beginning; thence North 34° 14' West a distance of 393.43 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said SWISS DAIRY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, and the other Grantors hereinabove named have set their hand this 16 day of March, 1962.

Robert O. Matson
ROBERT O. MATSON

Frances Matson
FRANCES MATSON

SWISS DAIRY
By Joseph A. Rubenstein
President

By George W. Tabler
Secretary

STATE OF CALIFORNIA)
COUNTY OF Riverside) ss.

On this 16 day of March, 1962, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joseph A. Rubenstein, known to me to be President, and George W. Tabler, known to me to be Secretary, of SWISS DAIRY, the corporation that executed the within Instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

MERRILL L. FINNERTY, NOTARY PUBLIC in and for the County of Los Angeles, State of California
My Commission Expires August 30, 1962 Merrill L. Finnerty
Notary Public in and for said County and State.

DISTRICT
Ontario
BOOK ORDER
6034
040
IDENTITY
0314
MAP SIZE
8-99
APPROVED
BY & LAND
DEPARTMENT
BY
CSB
DATE
3/16/62

6/42-2

5800-633

199899
NOTARY PUBLIC - LOS ANGELES COUNTY

NOTARY PUBLIC - LOS ANGELES COUNTY

Each above this line for recorder's use
The undersigned, a Notary Public in and for the County of Los Angeles, State of California, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this 16th day of March, 1962.

A copy of said instrument is being filed for record in my office on this 16th day of March, 1962, in accordance with the provisions of Section 11607 of the California Civil Code.

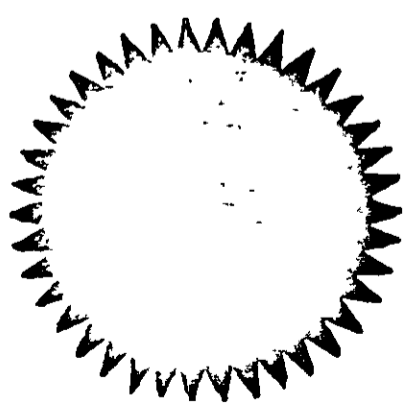
Witness my hand and official seal on this 16th day of March, 1962, at Los Angeles, California.

The undersigned, a Notary Public in and for the County of Los Angeles, State of California, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this 16th day of March, 1962.

Witness my hand and official seal on this 16th day of March, 1962, at Los Angeles, California.

[Signature]
Notary Public - Los Angeles County, California

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STATE OF CALIFORNIA,
County of Los Angeles } ss.



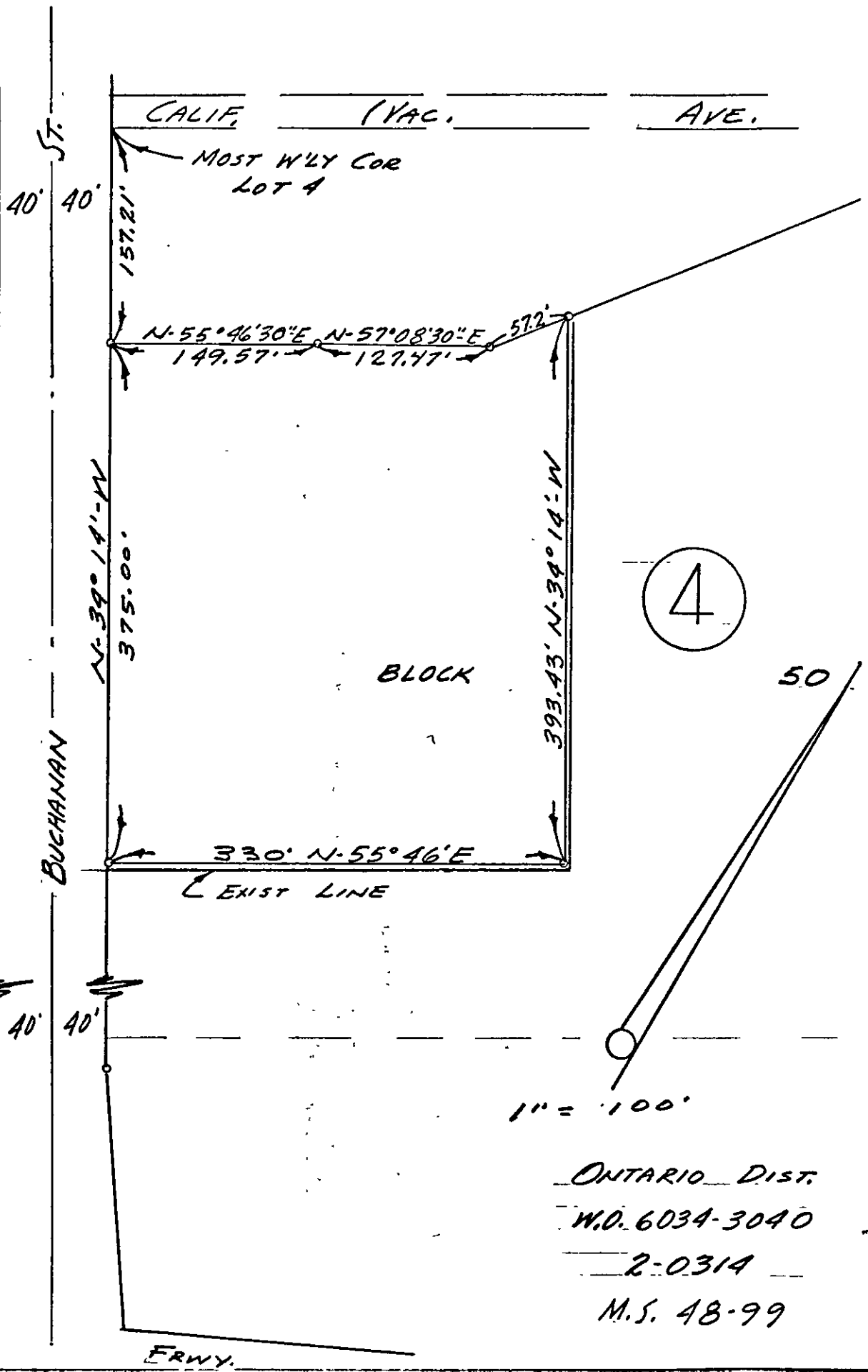
ON March 16, 1962, before me,
the undersigned, a Notary Public in and for said County and State, personally
appeared M. O. Minton & Frances Minton

known to me
to be the person S whose name S they subscribed to the within
Instrument, and acknowledged to me that They executed the same.
WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State.

5800-675

199899



ONTARIO DIST.
 W.O. 6034-3040
 2-0314
 M.S. 48-99