

BOOK 3105 PAGE 364

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RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY

P.O. Box 513
Ontario, Calif

PHOTOSTATED
CONFIRMED

flm

RECEIVED FOR RECORD

MAR 27 1962

55 Min. Past 3 o'Clock P.M.
At Request of

Shante

Recorded in Official Records

BOOK 3105 PAGE 364

Et. Sec. Records of Riverside County, California

John A. Lutz Recorder
FEES \$ *2.75*

INDEXED
Book 3105 Page 364

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE GRANTOR, ALVORD UNIFIED SCHOOL DISTRICT, hereby grants to the SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and under the real property hereinafter described, situated in the County of Riverside, State of California, an underground electric system, consisting of underground conduits, a pullbox 4 feet by 4 feet, a transformer enclosure 16 feet 8 inches by 11 feet 4 inches, together with wires and other fixtures and appliances therein for conveying electric energy to be used for light, heat, power, telephone and/or other purposes. The Grantee shall have the right to place and maintain in said underground conduits, pull box and transformer enclosure, as many wires and other necessary appliances as it shall desire to do in the conduct of its business. 6152

Said real property is described as follows:

Said underground electric system shall be installed and maintained within a strip of land 6 feet in width lying within Lot 13 of Block 38, Lands of the Riverside Land and Irrigation Company, as shown on map on file in Book 1, page 70 of Maps, records of San Bernardino County; the centerline of said strip shall be coincidental with the centerline of such underground electric system as it may be installed; the approximate centerline is described as follows:

COMMENCING at a point on the centerline of Arizona Avenue, as now established, distant easterly thereon 870 feet from the centerline of La Sierra Avenue, as now established; thence northerly at right angles to said centerline of Arizona Avenue a distance of 25.5 feet to the True Point of Beginning; thence northwesterly to a point distant northerly 150 feet measured at right angles from said centerline of Arizona Avenue and distant easterly 723 feet 8 inches measured at right angles from said centerline of La Sierra Avenue, said point being hereinafter referred to as Point "A". EXCEPTING THEREFROM that portion lying within Arizona Avenue.

Said transformer enclosure shall be constructed and maintained upon a strip of land 11 feet 4 inches in width, the southerly line of said strip is described as follows:

BEGINNING at said Point "A"; thence westerly parallel with said centerline of Arizona Avenue a distance of 16 feet 8 inches.

The Grantee, its successors and assigns, and its employees and agents, shall at any time when necessary and at all reasonable times have free access to said underground facilities, vault, pull box and transformer enclosure, and all portions thereof, for the purpose of exercising the rights herein granted, provided however, that in making any excavation on any part of said property of the Grantor, the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the earth around such excavation and shall replace the earth so removed by it in as near the same condition as it was prior to such excavation as is possible.

DISTRICT
Ontario
WORK ORDER
6034
2100
IDENTITY
2-0293
MAP SIZE
48-99
APPROVED P/W & LAND DEPARTMENT
BY CSB
DATE 3-7-62

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IN WITNESS WHEREOF, said ALVORD UNIFIED SCHOOL DISTRICT has caused this instrument to be executed on its behalf by its officers, thereunto duly authorized this 15th day of March, 1962.

ALVORD UNIFIED SCHOOL DISTRICT

By William Lightfeldt
President Board of Trustees

By _____
Vice President Board of Trustees

By Jean Abraham
Clerk Board of Trustees

STATE OF CALIFORNIA)
COUNTY OF _____) ss.

On this 15th day of March, 1962, before me, a Notary Public in and for said County and State, personally appeared William Lightfeldt, known to me to be the President, and _____, known to me to be Vice President, and Jean Abraham, known to me to be Clerk of the Board of Trustees of the ALVORD UNIFIED SCHOOL DISTRICT who executed the within instrument on behalf of the School District therein named and acknowledged to me that such School District executed the same.

WITNESS my hand and official seal, the day and year this certificate first above was written.

Ellen C. Walker
Notary Public in and for said County and State.
ELLEN C. WALKER
My Comm. ss. on Exp res July 24, 1965



ALVORD UNIFIED SCHOOL DISTRICT
 BOARD OF EDUCATION
 MINUTES OF THE REGULAR MEETING
 March 15, 1962 7:30 p.m.

357 20000.7

Regular Meeting
 3-15-62

INTRODUCTORY
 PROCEDURES

The meeting was called to order by Chairman Lightfeldt at 7:40 p.m.

There were present:

	Arrive	Leave
Mr. William Lightfeldt	7:40 p.m.	12:05 a.m.
Mrs. Jean Abraham	7:40 p.m.	12:05 a.m.
Mrs. Helen Ritter	7:40 p.m.	12:05 a.m.
Mr. Andrew Clark	7:40 p.m.	12:05 a.m.
Dr. Ralph Kooreny	7:40 p.m.	12:05 a.m.

Attendance

The amended minutes of the meeting held March 1, 1962 will be presented to the Board at a later date for adoption.

Minutes

A letter dated March 15, 1962 from the Foothill P.T.A. was read clarifying the purchase of an AM-FM tuner (radio) for the console at the Foothill School. The tuner is to be purchased and installed at no expense to the school district. Permission was also requested to install a small plaque on the tuner with the following inscription, "Presented to the Foothill School Children by the P.T.A., March 1962." A letter shall be forwarded from the Board to the Foothill P.T.A. accepting the gift and granting permission for the plaque.

Correspondence

A letter dated March 14, 1962 from the La Granada P.T.A. was read regarding the purchase of supplementary books in the amount of \$200 for the La Granada School library. The books are to be selected under the direction of Mrs. Julia Coke; Mr. Edward Gorski; and Mrs. E. Hewitt, P.T.A. President; and will be paid for by the La Granada P.T.A. On motion made by Mrs. Ritter, seconded by Mr. Clark, and carried, the Board accepted the gift from the La Granada P.T.A. A letter will be forwarded from the Board to the La Granada P.T.A. thanking them for their generous offer.

*SEE PAGE 4 FOR
 PORTION REGARDING
 EASEMENT.*

A letter of resignation, dated March 13, 1962, was received from Sally Skramstad. On motion duly made by Mrs. Abraham, seconded by Mrs. Ritter, and carried, the Board accepted the resignation of Mrs. Sally Skramstad.

Dr. Myers recommended Mrs. Beth Wightman, kindergarten teacher, for a teaching position. Mrs. Wightman has 7½ years experience as a kindergarten teacher. The contract amount is \$5,875. On motion duly made by Mr. Clark, seconded by Dr. Kooreny, and carried, the Board approved the contract.

NEW BUSINESS
 New Teacher
 Appointment

Dr. Myers presented the projection of credentialed personnel for 1962-63. Total for 1961-62 = \$1,427,662.75 (Including Projection for Summer School). 1962-63 Increase \$224,289.00 (Includes: Annual Increment, Change in Classification, Merit Provision, New Positions, Ratio Change, and Summer School Projection) - Total Projection for 1962-63 (231 teachers) = \$1,651,951.75.

Teacher
 Projections

Mr. Spencer presented a type of insurance plan for classified personnel that he thought was a real benefit for them. The Board was requested to consider an insurance plan instead of a pay raise, if funds were available. Mr. Spencer cited the plan offered by Cal-Western. At this time, this plan seems to be the

Insurance Plan
 Classified
 Employees

most reasonable. It was suggested that the district would pay the employee's share and each employee would pay for his dependents. Based on 150 employees at \$3.96 (cost per employee to be paid by the district) this would amount to \$594 monthly or \$7,128 annual cost to the district). On motion duly made by Mr. Clark, seconded by Mrs. Abraham, and carried, Mr. Spencer was authorized to proceed with the study on insurance plans and submit to the Board a recommendation.

Mrs. Jane Kilian, President of the Teachers' Association, introduced Mr. William Snow. Mr. Snow elaborated on the Merit Pay Recognition Study dated January 31, 1962 which was published by the Research Department, California Teachers Association. This report indicates the results of the opinions of teachers who attend the C.T.A. survey meeting, not of all teachers in the district. It was noted that approximately a 60% sample of the total teaching staff was made. A report of a Citizens' Advisory Committee in the East, which supported Mr. Snow's position, was presented. In essence this report states that teaching is an art as well as a science and further states that there is no known device which objectively measures teaching competency, even though this goal has been vigorously pursued by educators for many years. Since the C.T.A. survey does not represent the opinions of all teachers in the district, concerning the problem of merit salaries, it was suggested that an effort be made to reach all teachers including those who do not attend the association meetings and that building representatives be elected to represent the teachers at each school site. A mail ballot was suggested. The teachers would have the opportunity to express their opinions even if they didn't return the ballot. A special meeting of the Board was set for Thursday, April 26th, at 7:30 p.m. to meet with the teachers' representative committee. Mr. Cline expressed the thanks of the Board to Mr. Snow for speaking before the group.

Mr. Cline recommended that the driver training program be budgeted for next year - not for this summer. Approximately 80 or 90 per cent of the students could take driver training in the two semesters next year and the summer of 1963. We would not be graduating any of our youngsters who would not have had adequate opportunity to take driver training. \$16 thousand is an estimate for the entire program. This could drop. We have people available at the high school who could qualify to teach driver training.

Mr. Spencer answered questions asked at the previous meeting regarding State Aid and Bond Funds. A detailed report indicating expenditures before unification and since unification was distributed to the Board. Appreciation for Mr. Spencer's efforts was expressed by Mr. Cline and the Board.

A Cafeteria Income Report for 1959-60, 1960-61, and 1961-62 was distributed to the Board. Actual cafeteria cash receipts to date for 1961-62 were \$138,499. The estimate for the balance of this year (3½ months) \$96,946 which made a total of \$235,445 for this year. This is an increase of \$200,694 over 1959-60. The school lunch program does not normally pay for itself in other school districts, including Riverside. From the day that sack lunches were served at Terrace, participation has increased tremendously. Our cafeteria fund is in the black and we are paying all cafeteria expenses. The snack bar at Norte Vista is keeping us in the black at Norte Vista. Our nutritional program

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Teachers' Association Presentation

Driver Training Program

Business Dept. Report

5800-0000

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more than meets state requirements. We cannot afford to operate kitchens in some of our schools where participation does not warrant it.

Mr. Spencer stated that a building which would be a central kitchen erected near the storage building, where we could get standardization for all our school lunches, would also give us real quality control. Food could be delivered and stored here. A hold will be placed on two quonset huts at Pendleton. The price of the buildings, not including the moving charges, is \$300 for both of them. These would be moved this summer.

Principals have been requested to allow us to visit their P.T.A.'s to explain the lunch program to parents. Kitchens are still being planned in elementary schools. We can get the kitchen facilities for each school under state aid. Each school P.T.A. can use these facilities.

The county has no solution regarding the drainage at Crest until additional development takes place further north towards the Santa Ana River.

The falling tiles at Alvord School were discussed. About a year and a half ago the roof was re-tiled. The wood is spongy and soft. The wind then lifts the tiles and wire off. An architect will be requested to check this. The cost of re-roofing, including replacement of the spongy wood, will be submitted to the Board. A state auditor suggested that steps be taken to abandon the old section of the Alvord School, and take it off of state aid.

Mr. Cline requested that the next agenda item be skipped and that Curriculum Programming of Norte Vista be placed on the agenda for the next board meeting.

Curriculum Programming - Norte Vista

Mr. Lightfeldt recognized Major Tunno. Major Tunno asked the Board the following questions: What are we doing about spring football? Are we doing anything about extra pay for coaches?

Major Tunno - Sports Preparation

No policy has been established for spring football. At the present time, Mr. Spencer is processing an equipment list; we hope to have it in time for football. The question was presented by Mr. Cline: Where do we start and stop on extra pay for coaches? Extra pay creates staff discontent and lowers staff morale. An effort is being made to discontinue extra pay in practically all school districts. Our present policy is that the majority of the students should profit by the monies expended - not a small select group. We are emphasizing our intermural sports at the present time and we hope to continue this.

Mr. Tunno was invited to attend a budget meeting. Since we do not have a 4 year high school, a big share of the high school money goes to Riverside for tuition. The Board needs a starting point. Mr. Tunno was requested to list the specific shortages and submit them to the Board. There seemed to be no objection on the Board's part to spring football. Major Tunno listed the following shortages:

1. Tackling dummies.
 2. Two man blocking sled.
 3. Baseball equipment - more protective equipment - batting helmets, chest protectors, masks, etc.
- Major Tunno stated that he would try to have more listed by the next board meeting.

5800-6000

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Photography
Bids

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All leading photographers in the area were requested to display their pictures and quote prices, service, etc., for consideration. After viewing the displays and considering the service, Mr. Spencer indicated that the majority of the principals preferred School Pictures, Inc. All pictures will be taken in October and finished pictures will be back in sufficient time for Christmas. If there are 3 children from one family in one school, a charge will be made for 2 sets of pictures, the third set will be free of charge. A list of photography bids was distributed to the Board members. On motion duly made by Mr. Clark, seconded by Mrs. Abraham, and carried, the Board approved the principals' recommendation that School Pictures Incorporated be contracted to take school pictures next year.

On motion duly made by Mr. Clark, seconded by Dr. Kooreny, and carried, an easement 10' wide x 110' long was granted to the Southern California Edison Company.

ROUTINE BUSINESS
Arizona School
Easement

On motion duly made by Mrs. Abraham, seconded by Mrs. Ritter, and carried, it was unanimously RESOLVED, That for the purpose of purchasing surplus property, the value of which exceeds \$2 thousand dollars, Mr. Spencer be appointed agent for the Alvord Unified School District.

Surplus Property
Agency

On motion duly made by Mrs. Ritter, seconded by Mrs. Abraham, and carried, the warrant order list was approved.

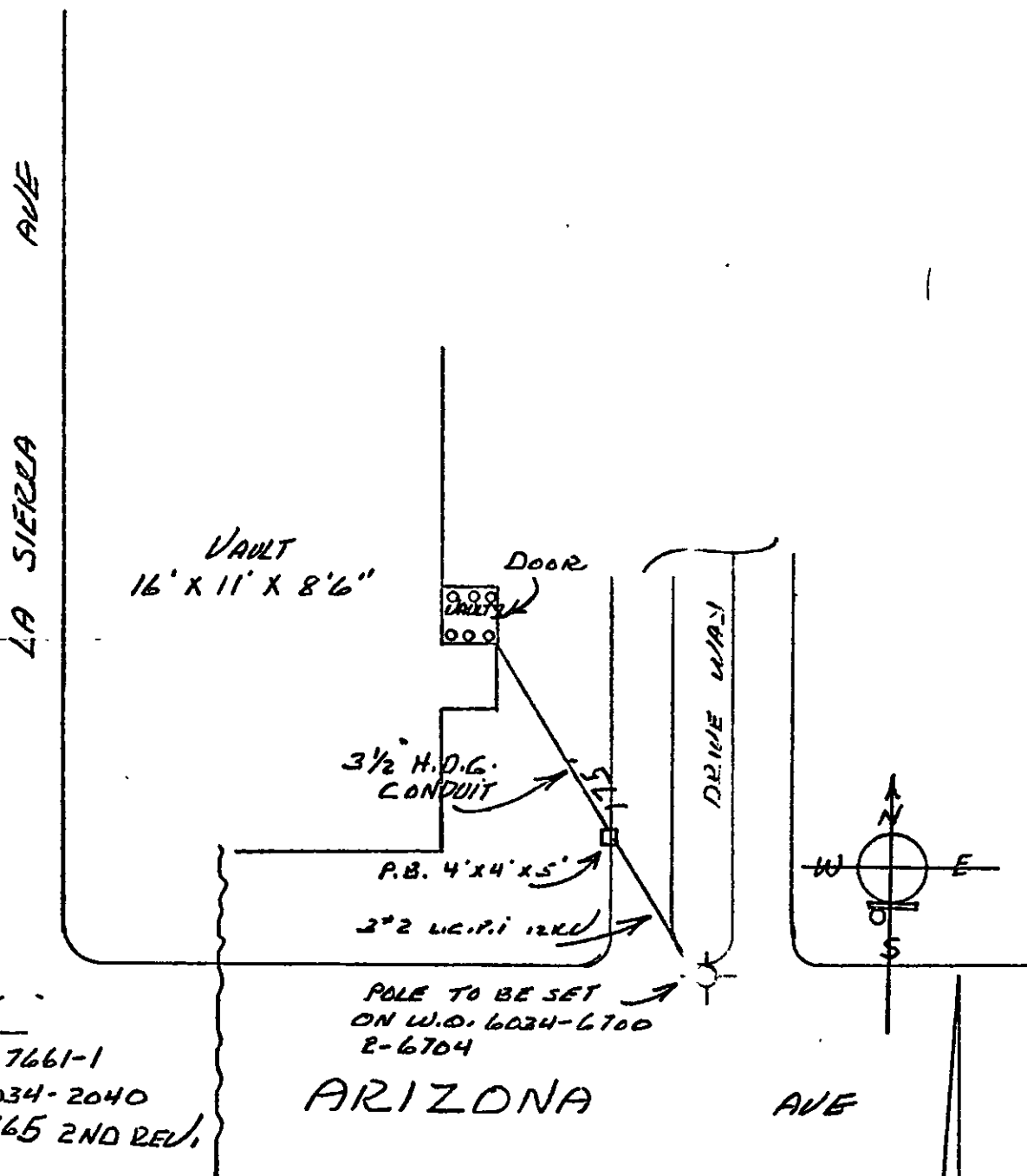
Warrant Order
List

On motion duly made and seconded the meeting adjourned to meet on Friday, March 23, 1962, at 1:00 p.m. to discuss certificated personnel and any other business that may come before the Board at that time.

Respectfully submitted,

George J. Spencer

George J. Spencer, Secretary



NOTE

SEE UGB 7661-1
 SEE W.D. 6034-2040
 I.D. D-2165 2ND REV.

ARIZONA

AVE

FOREMAN _____ CREW ASST. _____
 TRUCK NO _____ PIEDATE _____
 W.D. NO. 6034-2100 I.D. NO. 2-1293

NO MAP AVAILABLE
 L.S.
 NO SCALE