

2003-40.

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 513
ONTARIO, CALIFORNIA

200340

BOOK 3105 PAGE 367

RECEIVED FOR RECORD

MAR 27 1962

55 Min. Past 3 o'Clock P.M.
At Request of

Records in Official Records

BOOK 3105 PAGE 367

Et. Sec., Records of Riverside County, Calif.

Frank A. Link Recorder

FEES \$3.00

PHOTOSTATE COMPARE

INDEXED Book 3 Page 367

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

6131

THE GRANTORS LEWIS W. SCHMIDT and KATHERN L. SCHMIDT hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within a portion of Lot 2, Block 60 of Tract No. 2, La Sierra Heights, as shown on map on file in Book 7, page 66 of Maps, records of said county, the southeasterly line of said strip is described as follows:

Commencing at a point on the southeasterly line of said Lot 2, distant North 60° 36' 20" East 219.20 feet from the most southerly corner of said Lot 2; thence North 27° 36' West 185.47 feet to the true point of beginning; thence North 61° 20' East 100.10 feet. Excepting therefrom the southwesterly 40 feet.

DIST. Ontario
W. O. 6034
2040
M. S.
49-99
APPROV BY CSB
-2179
DATE 3-7-62

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 30th day of March, 1962

Witness:

Signature of Grantor(s):

Lewis W. Schmidt
LEWIS W. SCHMIDT
Kathern L. Schmidt
KATHERN L. SCHMIDT

STATE OF CALIFORNIA,
COUNTY OF Los Angeles ss.

5800-2211

On this 30th day of March, 1962, before me, a Notary Public in and for said County and State, personally appeared Lewis W. Schmidt & Kathern L. Schmidt known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Frank Link
Notary Public in and for said County and State.
My Commission Expires August 23, 1963