

BOOK 3126 PAGE 138 RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

200341

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY SOUTHERN CALIFORNIA EDISON CO. P. O. BOX 513 ONTARIO CALIFORNIA

PHOTOSTATED

RECEIVED FOR RECORD APR 25 1962

Min. Pact At Request of 67777638

Recorded in Official Records

BOOK 3126 PAGE 138 EL. SER. RECORDS OF RIVERSIDE CO., CALIF.

200341 Jack A. [Signature] Recorder FEES \$ 00

INDEXED 3000 3 Paged

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (CORPORATION)

GENERAL CONFERENCE CORPORATION OF SEVENTH DAY ADVENTISTS

a corporation, organized under the laws of the State of \_\_\_\_\_, and having its principal place of business at \_\_\_\_\_ in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

All those portions of Lot 2, Block 60 and Lot PP of Tract No. 2, La Sierra Heights, as shown on map on file in Book 7 of Maps, page 66, records of said county, described as follows:

The northwesterly 6 feet of parcel 1; the northwesterly 6 feet of parcel 4; the northwesterly 12 feet of parcel 3; as said parcels are shown on a Record of Survey filed in Book 34, page 80 of Records of Surveys, in the office of the county recorder of said county.

6131

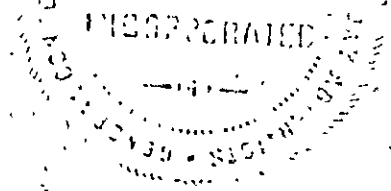
DIST. Ontario 2034 2040 M.S. 9-99 APPVD. BY CSB -2179 DATE 3-7-62

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said \_\_\_\_\_ has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, thereunto duly authorized, this 19th day of March, 1962.

GENERAL CONFERENCE CORPORATION OF SEVENTH DAY ADVENTISTS

By R.R. [Signature] its President By R.H. [Signature] its Secretary



District of Columbia STATE OF CALIFORNIA, CITY OF WASHINGTON ss.

5800-64

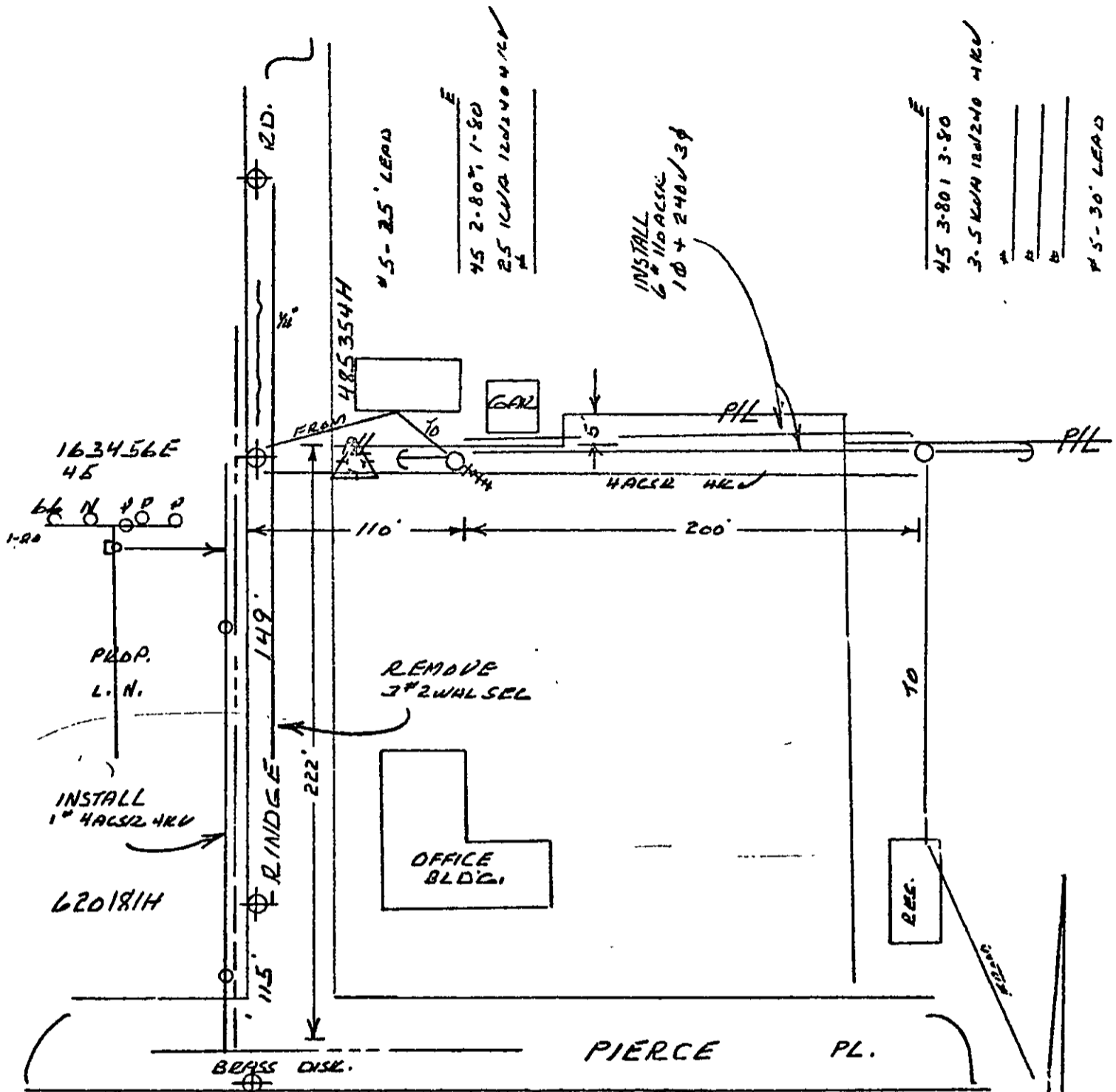
On this 19th day of March, 1962, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R.R. [Signature] known to me to be its President, and R.H. [Signature] known to me to be its Secretary, of General Conf Corp of S.D.A. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Alice Fagerstrom Notary Public in and for said County and State.

Alice Fagerstrom, Notary Public, D. C. My commission expires March 1, 1964.

200341



45-25' LEAD  
 45 2-80% 1-80  
 25 10/12 120/240 4KV

INSTALL  
 6 # 110 AC SK  
 10 + 240/34

45 3-80 1 3-80  
 3-5 10/12 120/240 4KV  
 #  
 #  
 #  
 45-30' LEAD

FOREMAN \_\_\_\_\_ CREW ASST. \_\_\_\_\_  
 TRUCK No \_\_\_\_\_ PIE DATE \_\_\_\_\_  
 W.O. No. 6034-2040 I.D. No. 1-2179 REV.  
 J.P.A. No. E6034-4013 REV.

15-13  
 L.S.  
 NO SCALE  
 1 OF 1