

105489

GRANT OF EASEMENT
(INDIVIDUAL)

5800-66

THE GRANTOR LORNE F. VERNOY AND AURILLA S. VERNOY, (HUSBAND AND WIFE)
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of RIVERSIDE,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The Southeasterly 2 feet of the Southwesterly 30 feet of that portion of Lot 4
in Block 7 of Tract No. 2 of La Sierra Heights, as shown by map on file in Book 7
page 66 of Maps in the office of the County Recorder of the County of Riverside,
State of California, described as follows: Beginning at the point on the Northwesterly
line of said Lot 4 at a point which is 321.5 feet Easterly from the most Westerly
corner of said Lot; thence North 62° 02' 30" East along the Northwesterly line of
said Lot, 50.2 feet; thence South 27° 36' East, 225-feet for the true point of
beginning; thence continuing South 27° 36' East to a point on the Southeasterly
line of said Lot 4; thence Southwesterly along the Southeasterly line of said Lot 4,
50.2 feet to a point which is South 27° 36' East of a point 321.5 feet Easterly
from the most Westerly corner of said Lot 4; thence North 27° 36' West to a point
225 feet from the point which is 321.5 feet Easterly from the most Westerly corner
of said Lot; thence North 62° 02' 30" East, 50.2 feet to the true point of beginning.

EXCEPTING therefrom a right of way for road purposes over the Southwesterly 7 feet
thereof, as conveyed to Stella M. Jennings, by Deed recorded in Book 560 page 494
of Official Records in the office of the County Recorder of the County of Riverside,
State of California.

EXCEPTING therefrom the Northerly 225 feet thereof.

SEE ATTACHED

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 22 day
of July, 1949.

Witness:

Signature of Grantor(s):

R. A. Grant
R. A. Grant

Aurilla S. Vernoy
Lorne F. Vernoy

5800-66

APPROVED AS TO DESCRIPTION
DIST. 11-0-110
L. MOORE, MGR
JUN 8 '49
DATE
19-49

Block 60

6/14-1

10

STATE OF CALIFORNIA }
COUNTY OF } ss.

On this day of, 194....., before me, a Notary Public in and for said County and State, personally appeared known to me, (or proved to me on the oath of), to be the person..... whose name..... subscribed to the within instrument, and acknowledged to me thathe..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) Notary Public in and for said County and State
My commission expires on.....

(Direct Form)

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } ss.

On this 22nd day of July, 1949, before me, Merle H. Platt, a Notary Public in and for said County and State, personally appeared R. A. Grant personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw Aurilla S. Vernoy and Lorne F. Vernoy, Wife and Husband, personally known to him to be the same person^s described in and whose name^s ~~is~~ are subscribed to the within instrument as part^{ies} thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) Merle H. Platt
Notary Public in and for said County and State
My commission expires on May 2, 1953

(Witness Form)

1879

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
SAN BERNARDINO P. O. Box 351 1/31
Los Angeles-59, California
Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR
INDEXED
Book & Page

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Dated _____ 19__

RECEIVED FOR RECORD

OCT 18 1949

Grantee

Recorded in Official Records
BOOK 1116 PAGE 78
Et Seq. Records of Riverside County, California

JACK A. ROSS

FEES \$ 2.00

By O. A. Ross
Deputy Recorder

200/7

105489

No. 5215-E-116
 LILLIAN M. AHLF)
 TO)
 STELLA M. JENNINGS) GRANT DEED

IN CONSIDERATION of Ten and No/100ths (\$10.00) Dollars, LILLIAN M. AHLF, a widow, does hereby GRANT to STELLA M. JENNINGS, a married woman, as her separate property, all that Real Property situate in the Road District Improvement No. 17 County of Riverside, State of California, described as follows:

PARCEL 1. All that portion of Lot 4 in Block 60 of Tract No. 2, of La Sierra Heights, as shown by map on file in Book 7, page 66 of Maps, Riverside County Records, particularly described as follows: Beginning on the Northwesterly line of said Lot 4 at a point 321.5 feet Easterly from the most Westerly corner of said Lot; thence North 62° 2' 30" East along the Northwesterly line of said Lot, 50.2 feet; thence South 47° 36' E 225 feet; thence South 52° 2' 30" West, 50.2 feet to a point which is South 27° 36' East from point of beginning; thence North 27° 36' West 225 feet to point of beginning. (Being North 225 feet of Lot 9, Assessor's Map No. 8, on file in Book 1, page 5 of Assessor's Maps, said County)

PARCEL 2. The right of ingress and egress over a strip of land described as follows: Beginning on the Northwesterly line of said Lot 4 at a point 321.5 feet Easterly from the most Westerly corner of said Lot; thence South 27° 36' East to a point on the Southeasterly line of said Lot 4 for the point of beginning of said right of way; thence South 61° 20' West along the Southeasterly line of said Lot 4, 100.1 feet; thence North 27° 36' West, 14 feet; thence North 61° 20' East and parallel with the Southeasterly line of said Lot 4, 100.0 feet to a point, which is North 27° 36' West from the point of beginning; thence South 27° 36' East, 14 feet to the point of beginning; of said right of way. AND a right of ingress and egress over the Southwesterly 7 feet of that portion of said Lot 9 as shown by Assessor's Map No. 8, owned by the Grantor herein, and adjoining the parcel herein conveyed on the Southeasterly line thereof.

EXCEPTING from the parcel herein conveyed, a right of way for road purposes over and across the Southwesterly 7 feet thereof.

WITNESS my Hand this 30th day of November, 1942.

Lillian M. Ahlf

U.S.I.R.S.O. 55 cancelled.
 STATE OF CALIFORNIA,)
 County of Riverside) ss.

On this 30th day of November, 1942, before me, D.W. Lewis, a Notary Public in and for said County, personally appeared Lillian M. Ahlf, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that she executed the same.

WITNESS my Hand and Official Seal.

(NOTARIAL SEAL) D.W. Lewis,
 Notary Public in and for said County
 and State.

#1133

Received for record Dec 17, 1942 at 25 min past 10 o'clock A.M. at request of United Title Guaranty Company. Copied in Book No. 560 of Official Records, page 494, records of Riverside County, California.

Fees \$1.00 Jack A. Ross, Recorder.

Compared: Copystat L. Hyde; Comparer K. Whitman

IN THE MUNICIPAL COURT, CITY OF LOS ANGELES
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

H.C. Dodd, etc.

Plaintiff,

Case No. 637798

vs.

ABSTRACT OF JUDGMENT

Clara Garrison,

Defendant.

Judgment Creditor H.C. Dodd, doing business under the firm name and style of the California Bonded Adjusters

Judgment Debtor Clara Garrison

Amount of Judgment \$170.00

Entered under date of Oct. 22, 1942 in the Minute Book of the Court.

I CERTIFY that the above is a true and correct abstract of the judgment entered in the above entitled case.

03800-66