

BOOK 3250 PAGE 572

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

203473

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

RECORDED
10/31/62

RECEIVED FOR RECORD

OCT 31 1962

Min. Post. 2 o'Clock P.M.
At Request of

Grantee

Recorded in Public Records

BOOK 3250 PAGE 572

Sec. Records of Riverside County, California

Jack A. [Signature] Recorder

FEES \$ [Stamp]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

HALE HUNTER and MILDRED HUNTER, Husband and Wife as to an undivided 1/2 interest; GEORGE STEVENS and THEDA G. STEVENS, Husband and Wife as to an undivided 1/2 interest, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land, 10 feet in width, lying within a portion of Lot 42 of McClaskey Tract as recorded in Book 10, pages 36 and 37 of Maps, Records of Riverside County, the centerline of said strip being described as follows:

BEGINNING at a point in the southwesterly line of said Lot 42 distant South 26° 35' 25" East thereon 300.03 feet from the most westerly corner of said Lot; thence South 76° 53' 45" East a distance of 210 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 22nd day of October, 1962.

WITNESS:

SIGNATURE OF GRANTORS:

[Signatures of Hale Hunter, Mildred Hunter, George Stevens, Theda G. Stevens]

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

On this 22nd day of October, 1962, before me, a Notary Public in and for said County and State, personally appeared Hale & Mildred Hunter, George Stevens & Theda Stevens, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature of Notary Public]
Notary Public in and for said County and State.
G. W. Flewman
My Commission Expires May 15, 1964