FORM RW 124-1 10M 6-62

BOOK 3422 PAGE 591

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

64203

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

RECEIVED FOR RECORD
JUN 19 1963
20 Min. Past 12 o'Clock M
At Request of Grantee
Recorded in Official Records
BOOK 3422 PAGE 591
Et. Seq., Records of Riverside County, California
W. W. Bologh
Recorder
FEES $

21 1181

INDEXED
Book 6 Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(Corporation)

6124-4

GRANTOR: LONG BEACH FEDERAL SAVINGS & LOAN ASSOCIATION, a Federal Corporation, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

DISTRICT	Ontario
WORK ORDER	6134
	6841
IDENTITY	3-6813
MAP SIZE	49-99
APPROVED R/W & LAND DEPARTMENT	
BY	DCJ
DATE	5-17-63

Said real property is described as follows:

A strip of land, 5.00 feet in width, lying within Lot 56 of Castle Homes, as per map recorded in Book 36, pages 17 and 18, of Maps, in the office of the Recorder of said County; the centerline of said strip of land being described as follows:

BEGINNING at an angle point in the easterly line of said Lot 56, said angle point being also the northwest corner of Lot 55 of said Castle Homes; thence southwesterly, along the southwesterly prolongation of the northwesterly line of said Lot 55, a distance of 15.00 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said LONG BEACH FEDERAL SAVINGS & LOAN ASSOCIATION, a Federal Corporation, has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary, thereunto duly authorized, this 17th day of June, 1963.

LONG BEACH FEDERAL SAVINGS & LOAN ASSOCIATION

By [signature]
President

By [signature]
Secretary

RECORD DIV.
RECEIVED
JAN 16 1964

STATE OF CALIFORNIA,
ss.
COUNTY OF Los Angeles

On this 17th day of June, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared T. A. Gregory, known to me to be _____ President, and Ethel L. Roberts, known to me to be _____ Secretary, of LONG BEACH FED. SAV. & LOAN ASSOCIATION the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[signature]
Notary Public in and for said County and State.
SHIRLEY SOUSLEY

5800-677