

209679

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

RECEIVED FOR RECORD

JUL 17 1963

Min. Past 1/2 Clock

At Request of

Grantor
Recorded in Official Records

BOOK 3444 PAGE 195

EL. Ser., Records of Riverside County, California

W. W. Johnson

FEE \$ 2.00

RECORDED

71860

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P.O. BOX 513
ONTARIO, CALIF.
ATTENTION-R/W & LAND DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

J-M HOMES, INC.,

a corporation, organized under the laws of the State of California, and having its principal place of business at

in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

All those certain strips intended for public utility use more particularly shown, designated, and delineated as "P.U.E." on map of Tract No. 2594, as recorded in Book 46, pages 95 and 96 of Maps, in the office of the Recorder of said Riverside County.

Also a strip of land, 10.00 feet in width, lying within Lots 21 to 23, inclusive, of said Tract, the centerline of said strip of land being described as follows:

BEGINNING at the southeast corner of said Lot 23; thence northwesterly to a point on the northwesterly line of said Lot 23, distant thereon, southwesterly 10.00 feet from the most northerly corner of said Lot 23; thence northerly to the most northerly corner of said Lot 21.

Also the southwesterly 2.00 feet of the northwesterly 30.00 feet of Lot 46 of said Tract.

Also the northeasterly 2.00 feet of the northwesterly 30.00 feet of Lot 45 of said Tract.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said J-M HOMES, INC. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 17 day of June, 1963.

J-M HOMES, INC.

By _____ President
By *Vern D. Johnson* Secretary

STATE OF CALIFORNIA,
COUNTY OF Los Angeles } ss.

On this 17 day of June, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, known to me to be _____ President, and _____ Vern D. Johnson, known to me to be _____ Secretary, of J-M Homes, Inc., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Wilma P. Hollister
Wilma P. Hollister
Notary Public in and for said County and State.

My Commission Expires July 6, 1965

5800-672