

108344

6100

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR L. B. AVERILL

hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-68

Said real property is described as follows:

The Northwesterly 6 feet of Lots 5 and 6, Block 7, La Sierra Gardens, recorded in Book 11 of Maps, pages 42 to 50, records of said County.

APPROVED AS TO DESCRIPTION H. L. FOSTER, JR. By Roy DIST 6034 W.C. 10-22-50 A.S. 48-49

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 24th day of April, 1950

Witness: R. A. Grant

Signature of Grantor(s): L. B. Averill

5800-68

STAMP: 1111 123

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that \_\_\_\_\_ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on \_\_\_\_\_

(Direct Form)

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

ss.

On this 25th day of April, 1945, before me, James E. Kennedy, a Notary Public in and for said County and State, personally appeared R. A. Grant personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw L. B. Averill

personally known to him to be the same person described in and whose name is subscribed to the within instrument as a party thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

James E. Kennedy  
Notary Public in and for said County and State

My commission expires on My Commission Expires Sept. 22, 1953

(Witness Form)



SOUTHERN CALIFORNIA EDISON COMPANY LTD.

GRANT OF EASEMENT

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
San Bernardino, P. O. Box 255 1131  
East Angeles St., California

Attention Right of Way and Land Department

1440

GRANTOR

GRANTOR

TO PHOTOSTATED  
REPUTY

INDEXED  
RECORDS & PLANS

Dated \_\_\_\_\_ 19\_\_\_\_  
RECEIVED FOR RECORD  
MAY 10 1950

At \_\_\_\_\_  
At \_\_\_\_\_  
At \_\_\_\_\_

Grantee

BOOK 1171 PAGE 452

JACK A. ROSS

By \_\_\_\_\_  
FEE \$ 1.60  
160/4

108344