

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 513
Ontario, California

96122

[Handwritten signature]

RECEIVED FOR RECORD

SEP 12 1963

At Request of
[Handwritten signature]
Grantee

Recorded in Official Records

BOOK 3485 PAGE 27

Et. Sec., Records of Riverside County, California

[Handwritten signature]

FEES \$2.50

INDEXED
8 Pages

214808

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(Corporation)

GRANTOR: J - M HOMES, INC., a corporation, organized under the laws of the State of California, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Tr. #2612
DISTRICT
Ontario
WORK ORDER
6034
1040
IDENTITY
3-0879
MAP SIZE
49-99
APPROVED R/W & LAND DEPARTMENT
BY DCJ
DATE 7-1-63

Said real property is described as follows:

All those certain strips intended for public utility use more particularly shown, designated, and delineated as "P.U.E." on map of Tract No. 2612, as recorded in Book 47, pages 53 to 56, inclusive, of Maps, in the office of the Recorder of said Riverside County.

Also a strip of land, 10.00 feet in width, lying within Lots 16 to 19, inclusive of said Tract, the southwesterly line of said strip of land being described as follows:

BEGINNING at the most westerly corner of said Lot 16; thence southeasterly to a point in the southeast line of said Lot 17, distant thereon northeasterly 5.00 feet from the most southerly corner of said Lot 17; thence southeasterly to the most southerly corner of said Lot 19.

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Also a strip of land, 10.00 feet in width, lying within Lots 27 and 41 of said Tract No. 2612, the centerline of said strip of land being described as follows:

BEGINNING at the most northerly corner of said Lot 27; thence southeasterly to a point in the southeast line of said Lot 27, distant thereon southwesterly, 10.00 feet from the most easterly corner of said Lot 27.

Also the northwesterly 2.00 feet of the southwesterly 20.00 feet of Lot 41 of said Tract No. 2612.

Also the northeast 6.00 feet of Lot 9 of Tract No. 2360, as per map recorded in Book 44, pages 40 and 41, of Maps in the office of the Recorder of said County.

Also the southerly 10.00 feet of Lots 12 and 13 of said Tract No. 2360.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top trees as may endanger or

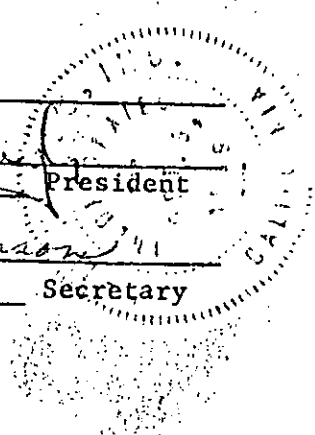
interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said J - M HOMES, INC., has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary, thereunto duly authorized, this 3 day of July, 1963.

J - M HOMES, INC.

By C. Myerscough President

By Vern D. Johnson Secretary



STATE OF CALIFORNIA,

ss.

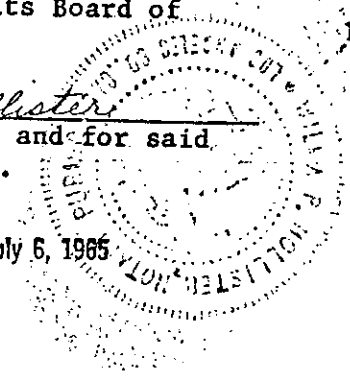
COUNTY OF Los Angeles

On this 3 day of July, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. Myerscough, known to me to be _____ President, and Vern D. Johnson, known to me to be _____ Secretary, of _____, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Wilma P. Hollister
Notary Public in and for said
County and State.

My Commission Expires July 6, 1965



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