

121151

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

LOS ANGELES, CALIF.
ATTENTION-R/W & LAND DEPT.

RECEIVED FOR RECORD
NOV 22 1963
45 Min. Past 12 o'clock
At Request of
H. Jones
Recorded in Official Records

BOOK 3542 PAGE 185
EL Sec., Records of Riverside County, California
W. W. Brough
FEE \$ 2.00

214809

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

6/20-3

J-M HOMES, INC.,

a corporation, organized under the laws of the State of California, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 2 feet in width, lying within Lot 57, Tract No. 2612, as shown on map recorded in Book 47, pages 53 ~~54~~ to 56 inclusive, of Maps, in the office of the Recorder of said County, the centerline of said strip being described as follows:

BEGINNING at a point in the southwesterly line of said Lot 57, said point being distant northwesterly 6 feet, measured along said southwesterly line, from the most southerly corner of said Lot 57; thence northeasterly, parallel with the southeasterly line of said Lot 57, a distance of 30 feet.

RECORD DIV.
RECEIVED

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The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said J-M HOMES, INC. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary, thereunto duly authorized, this 7th day of NOVEMBER, 1963.

J-M HOMES, INC.
By C. Myerscough President
By Vern D. Johnson Secretary

STATE OF CALIFORNIA,
COUNTY OF Los Angeles } ss.

On this 7 day of November, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. Myerscough, known to me to be President, and Vern D. Johnson, known to me to be Secretary, of J-M Homes, Inc., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

William P. Helister
Notary Public in and for said County and State.

My Commission Expires July 6, 1965

5800-623

2612
DIST.
Ontario
W.O.
6034
1040
M.S.
9-99
APPROV.
C.T.
BY
0879
DATE
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