

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

2005

211526

RECEIVED FOR RECORD

JAN 8 1964

30 Min. Past 12 o'clock
At Request of

Gymnase

Recorded in Official Records

BOOK 3577 PAGE 475

Et. Sec., Records of Riverside County, California

W. W. DeLoach

RECORDED

INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTORS DON PRESTON and BETTY PRESTON, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of ~~poles, cross-arms, wires and~~ cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

6102

A strip of land 6 feet in width lying within Lot 7, Block 21 of
La Granada, as shown on map recorded in Book 12, page 49, of Maps,
in the office of the Recorder of said County, the southwesterly
line of said strip being described as follows:

BEGINNING at the most northerly corner of Parcel No. 1, as shown
on map filed in Book 35, page 98, of Record of Surveys, records
of said County; thence South 42° 52' 50" East a distance of ~~300.00~~
feet.

300.00
DDBP

DISTRICT
Ontario
WORK ORDER
6034
1040
IDENTITY
3-2205
MAP SIZE
50-99
APPROVED R/W & LAND DEPARTMENT
BY
A.C.T.
DATE
12-26-63

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantors ^s have executed this instrument this 6TH day
of JANUARY, 1964

Witness:

Alan C. Taylor
Alan C. Taylor

Signature of Grantor(s):

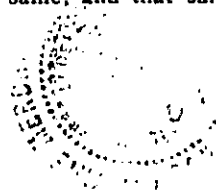
Don Preston
DON PRESTON
Betty Preston
BETTY PRESTON

5800-3203

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO } ss.

On JANUARY 8, 1964, before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared ALAN C. TAYLOR
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in Los Angeles County
and that he was present and saw DON PRESTON and BETTY PRESTON
personally known to him to be the same persons described in and whose names are subscribed to the within and
annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to
said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.



(Seal) Eva Marie Meralant
Notary Public in and for said County and State

My Commission Expires May 11, 1967