

114702

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR HENRY J. GREEN and CATHERINE M. GREEN, Husband and wife
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

5800-70

The Southwesterly 6 feet of that portion of Lot 8, Block 21,
La Granada, recorded in Book 12 of Maps, pages 42 to 51, des-
cribed as follows:

Beginning at the most Northerly corner of said Lot, thence
South 60° 14' West 97.14 feet to the most Northerly corner
of that certain parcel of land conveyed to George S. Ringwald,
etux, by deed recorded March 28, 1950, in Book 1159, page 428,
Official Records; thence South 35° 34' East parallel with the
Northeasterly line of said Lot and along the Northeasterly line
of said parcel of land. 423.69 feet to the Southeasterly line
thereof; thence North 57° 39' 27" East along the Southeasterly
line of said Lot, 96.81 feet to the most Easterly corner thereof;
thence North 35° 34' West along the Northeasterly line of said
Lot, 419.27 feet to the point of beginning.

APPROVED AS TO DESCRIPTION
H. L. FOSTER, M.S. BY See
DATE MAY 12 50 P.M. & LAND
PART 05 f
W.C. 00-88
P.S. 50-99

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 17th day
of May, 1950.

Witness:
Howard F. Ford
Howard F. Ford
Local Agent La Sierra

Signature of Grantor(s):
Henry J. Green
Catherine M. Green

5800-70

STATE OF CALIFORNIA
COUNTY OF Riverside } ss.

2800

On this 17th day of May, 1950, before me,
the undersigned, a Notary Public in and for
said County and State, personally appeared HENRY J. GREEN and CATHERINE M. GREEN
known to me, (or proved to me on the oath of them),
to be the persons whose name s are subscribed to the within instrument, and acknowledged
to me that the y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

Bessie A. Shaw
Notary Public in and for said County and State

My commission expires on Nov. 28, 1950.

STATE OF CALIFORNIA
COUNTY OF _____ } ss.

On this _____ day of _____, 194., before me,
_____, a Notary Public in and for
said County and State, personally appeared _____
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of _____
State of California, that he was present and saw
_____ personally known to him to be the same person... described in and whose name... is/are subscribed to the
within instrument as _____ part... thereto, sign and execute the same; and that he, the affiant, then and
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

Notary Public in and for said County and State

My commission expires on _____

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

GRANT OF EASEMENT

GRANTOR _____
To _____
GRANTOR _____

Return to:
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
SAN BERNARDINO P. O. Box 873 1131
Los Angeles 53, California
Attention Right of Way and Land Department

399

Dated _____ 19____
RECEIVED FOR RECORD

JUN 5 9 1950

Grantee
BOOK 1178 PAGE 412

JACK A. ROSS
Recorder

By *Agnes Chubb*
Fees \$ 1.90
Deputy Recorder

PHOTO STATED

194/6
D. G. Hill
DEPUTY

114702