

BOOK 6034 PAGE 582

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

30391

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 513
Ontario, California

215559

PHOTOSTATED
COMPARED

Comparator

RECEIVED FOR RECORD

MAR 11 1964

40 Min. Past 12 o'clock

At Request of

Shante
Recorded in Official Records

BOOK 6034 PAGE 582

Et. Sec., Records of Riverside County, Califam

W. W. Edinger
Recorder

FEES \$ 2.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT

THE GRANTORS, REED P. MORTENSEN and ANN S. MORTENSEN, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

6/49

RECORD DIV.
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JUL 29 1964

A strip of land 10 feet in width lying within a portion of the Combination Tract, as per map recorded in Book 7, page 14 of Maps, in the office of the Recorder of said County, the southwesterly line of said strip being described as follows:

Commencing at the most westerly corner of Parcel 13, as shown on map filed in Book 7, page 100 of Record of Surveys, records of said County; thence South 27° 25' 00" East a distance of 169.74 feet; thence North 78° 35' 00" West a distance of 152.15 feet; thence South 31° 41' 00" West a distance of 235.00 feet to the TRUE POINT OF BEGINNING; thence North 33° 46' 00" West a distance of 669.26 feet;

ALSO, a strip of land 6 feet in width lying within said Combination Tract, the northeasterly line of said strips being described as follows:

BEGINNING at the most westerly corner of Parcel 15, as shown on the above said map filed in Book 7, page 100 of Record of Surveys; thence South 27° 25' 00" East a distance of 87.30 feet to a point hereinafter referred to as Point "A"; thence continuing South 27° 25' 00" East a distance of 145.00 feet to a point hereinafter referred to as Point "B"; thence continuing South 27° 25' 00" East a distance of 30.00 feet to a point hereinafter referred to as Point "C"; thence continuing South 27° 25' 00" East a distance of 412.00 feet;

ALSO, two (2) strips of land each 10 feet in width lying within said Combination Tract, the centerlines of said strips being described as follows:

STRIP NO. 1, BEGINNING at the above mentioned Point "B"; thence South 32° 35' 00" West a distance of 25.00 feet to a point hereinafter referred to as Point "D"; thence continuing South 32° 35' 00" West a distance of 165.00

DISTRICT
Ontario
WORK ORDER
6034
2040
IDENTITY
-0054
MAP SIZE
48-99
APPROVED
/W & LAND
DEPARTMENT
BY
A.C.T.
DATE
3-4-64

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feet to a point hereinafter referred to as Point "E";
thence continuing South 32° 35' 00" West a distance
of 30.00 feet;

STRIP NO. 2, BEGINNING at the above mentioned Point "C";
thence northwesterly to the above said Point "D";

ALSO, two (2) strips of land each 6 feet in width lying
within said Combination Tract, the centerlines of said
strips being described as follows:

STRIP NO. 1, BEGINNING at the hereinbefore, mentioned
Point "A"; thence South 76° 35' 00" West a distance
of 120.00 feet;

STRIP NO. 2, BEGINNING at the hereinbefore mentioned
Point "E"; thence North 30° 55' 00" West a distance
of 90.00 feet.

The Grantee, its successors and assigns, and its and their respective
agents and employees, shall have the right to trim or top such trees as may
endanger or interfere with said electric line, and shall have free access
to said electric line and every part thereof, at all times, for the purpose
of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this
9TH day of MARCH, 1964.

Witness:

Signature of Grantors:

Alan C. Taylor
Alan C. Taylor

Reed P. Mortensen
REED P. MORTENSEN
Ann S. Mortensen
ANN S. MORTENSEN

STATE OF CALIFORNIA,

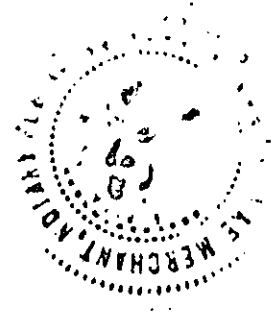
SS.

COUNTY OF SAN BERNARDINO

On MARCH 11, 1964, before me, the undersigned, a Notary Public
in and for said County and said State, personally appeared ALAN C. TAYLOR
personally known to me to be the person whose name is subscribed to the
within Instrument, as a Witness thereto, who being by me duly sworn, deposes
and says: That he resides in LOS ANGELES COUNTY and that he was present and
saw REED P. MORTENSEN and ANN S. MORTENSEN
personally known to him to be the same persons described in and whose names
are subscribed to the within and annexed Instrument as the Parties thereto,
execute and deliver the same, and they acknowledged to said affiant that
they executed the same; and that said affiant subscribed his name thereto
as a witness.

WITNESS my hand and official seal.

E. Mae Merchant
Notary Public in and for said County and State.
My Commission Expires May 11, 1967



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