

RECORDING REQUESTED BY

16687 SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

RECEIVED FOR RECORD

APR 15 1964

15 Min. Past 12 o'clock P.M.
At Request of
C. W. F. G. E.

Recorded in Official Records

BOOK 3687 PAGE 21
EL Sec. Records of Riverside County, California

W. W. DeLoach
Recorder

FEES \$ 2

Book 3687

215684

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

6144-2

J - M HOMES, INC.,

a corporation, organized under the laws of the State of California, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

ALL those certain strips intended for use as public utility easements, more particularly designated and delineated as P.U.E.'s on map of Tract No. 2595, recorded in Book 49, pages 3 to 5 inclusive of Maps, in the office of the Recorder of said County;

ALSO, a strip of land 10 feet in width lying within Lots 10 to 14 inclusive, the centerline of said strip being described as follows:

BEGINNING at a point in the easterly line of said Lot 10, distant South 15° 04' 31" East 5 feet from the northeast corner of said Lot; thence westerly to the most northerly corner of Lot 12; thence southwesterly to a point in the southwesterly line of Lot 12, distant South 66° 13' 40" East 5 feet from the most westerly corner of said Lot 12; thence southerly to a point in the southerly line of Lot 14, distant North 80° 44' 19" East 5 feet from the southwest corner of said Lot 14;

ALSO, the westerly 6 feet of Lot 1;

ALSO, the easterly 6 feet of Lot 2;

ALSO, the easterly 2 feet of the northerly 30 feet of Lot 25.

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The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said J-M HOMES, INC. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 18th day of FEBRUARY, 1964.

J - M HOMES, INC.

By _____ President
By Vern D. Johnson Secretary

STATE OF CALIFORNIA,
COUNTY OF Los Angeles } ss.

5800-703

On this 18 day of February, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, known to me to be _____ President, and Vern D. Johnson, known to me to be _____ Secretary, of J-M Homes, Inc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal, _____
Notary Public in and for said County and State.

My Commission Expires July 6, 1965

DISTRICT
Ontario
WORK ORDER
6034
1040
IDENTITY
-2190
MAP SIZE
49-99
APPROVED
BY W & LAND
DEPARTMENT
BY
C.T.
DATE
-13-64