

108989

6/8/50
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GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR, LEWIS H. FREEMAN and LA VILLA M. FREEMAN, Husband & Wife
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

5800-71

The Northerly 100 feet of Lot 10, Block 7, La Granada
Tract, recorded in Book 12 of Maps, pages 42 to 51,
records of said County, the Southerly line of the
Northerly 100 feet of said Lot 10 being parallel with
the Northerly line of said Lot 10.

All poles shall be erected and maintained within one foot of the following described line:

A line parallel with and one foot Northerly of the
Southerly line of property set out hereinabove.

RECORDED AS TO RECORD COPY
DATE JAN 6 50
09-271
50-94

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantor have executed this instrument this 10th day
of January, 1950

Witness:

William S. Bryan
William S. Bryan

Lewis H. Freeman
La Villa M. Freeman

Southern California Edison Company
SAN FERNANDO

5800-71

STATE OF CALIFORNIA

COUNTY OF _____

ss.

On this _____ day of _____, 194____, before me, _____, a Notary Public in and for said County and State, personally appeared _____, known to me, (or proved to me on the oath of _____), to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that _____ he _____ executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on _____

STATE OF CALIFORNIA

COUNTY OF Los Angeles

ss.

On this 24th day of January, 1945, before me, R. L. Luther, a Notary Public in and for said County and State, personally appeared William S. Bryan

(Witness Form)

personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of Los Angeles, State of California, that he was present and saw

LEWIS H. FREEMAN & LA VILLA M. FREEMAN

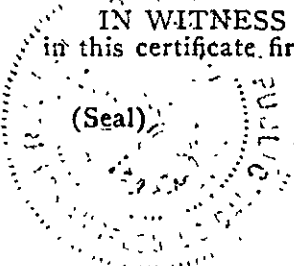
personally known to him to be the same persons described in and whose names is/are subscribed to the within instrument as the part.ies thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on _____



R. L. Luther

Southern California Edison Company
SAN BERNARDINO
1131

1448

INDEXED
BOOK 1171 PAGE 425

RECEIVED FOR RECORD

MAY 10 1950

At _____ o'clock _____ M.

Grantee
Records & Official Ref. Co.
BOOK 1171 PAGE 424

Et Ssq., Records of Riverside County, California

JACK A ROSS

By *Agnes Burk*
Secretary

FEE \$ 1.80

PHOTO FILED

A. Shilling
DEPUTY

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