

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

89751

RECORDED
INDEXED
Computer

RECEIVED FOR RECORD

JUL 22 1964

15 Min. Per. / At Request of

Grantee

Recorded in Official Reco

BOOK 3754 PAGE 527

Et. Sec. Records of Riverside County, Calif.

W. W. DeLoach

FEES \$

INDEXED
Book & Page

BOOK 3754 PAGE 527

215676

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6110-1

THE GRANTOR ALAN NIXEN, a married man, as his sole and separate property hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The east 6 feet of Lot 4, Block 20, LA GRANADA, as per map recorded in Book 12, pages 42 to 51 inclusive of Maps, in the office of the Recorder of said County;

ALSO the west 6 feet of said Lot 4;

ALSO a strip of land 10 feet in width lying within said Lot 4, the centerline of said strip being described as follows:

BEGINNING at a point in the west line of said Lot 4, distant 30 feet southerly, measured along said west line from the northwest corner of said Lot; thence northeasterly to a point in the north line of said Lot, distant 83 feet easterly, measured along said north line from said northwest corner of Lot 4.

RECORD DIV.
RECEIVED
AUG 5 1964

DISTRICT	Ontario
WORK ORDER	6034
IDENTITY	1040
MAP SIZE	0162REV
APPROVED	50-99
R/W & LAND DEPARTMENT	
BY	A.C.T.
DATE	6-17-64

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this 16th day of July, 1964.

Witness: C. E. Graybeal

Signature of Grantor(): [Signature]
ALAN NIXEN

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO } ss.

5800-713

On 6-25-64, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared C. E. GRAYBEAL personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That HE resides in LOS ANGELES COUNTY and that HE was present and saw ALAN NIXEN personally known to HIM to be the same person... described in and whose name IS subscribed to the within and annexed Instrument as Party thereto, execute and deliver the same, and HE acknowledged to said affiant that HE executed the same; and that said affiant subscribed HIS name thereto as a Witness. WITNESS my hand and official seal.

(Seal) Eva Mae Muschert
Notary Public in and for said County and State

My Commission Expires May 11, 1967