

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 513  
Ontario, California

PHOTOSTATED  
BY *[Signature]*  
Comparator

216910

RECEIVED FOR RECORD

JUL 29 1964

25 Min. Past 2 o'clock  
At Request of  
*[Signature]*  
Recorded in Official Records

BOOK 3760 PAGE 367

Et. Seq., Records of Riverside County, California

*W. W. Burleigh*  
Records

FEES \$ 2.00

INDEXED  
Book & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6130-3

THE GRANTORS BURTON W. TILDEN and MARY G. TILDEN, Husband and Wife,  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or  
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

Two (2) strips of land each 10 feet in width lying within Lots 53 and 54,  
Tract No. 2612, as per map recorded in Book 47, pages 53 to 56 inclusive  
of Maps in the office of the Recorder of said County, the centerlines of  
said strips being described as follows:

STRIP NO. 1, BEGINNING at the most northerly corner of Lot 52 of said  
Tract No. 2612; thence North 24° 27' 45" West, along the northwesterly  
prolongation of the northeasterly line of said Lot 52, a distance of  
223.00 feet to a point hereinafter referred to as Point "A"; thence  
continuing North 24° 27' 45" West a distance of 30.00 feet.

STRIP NO. 2, BEGINNING at the above said Point "A"; thence  
North ~~24° 27' 45"~~ West a distance of 100.00 feet.

81° 08' 45" *B.T. M.I.*

Tr 2612

DISTRICT	Ontario
WORK ORDER	6034
	1040
IDENTITY	3-0879
MAP SIZE	49-99
APPROVED R/W & LAND DEPARTMENT	
BY	A.C.T.
DATE	5/21/64

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The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 10<sup>th</sup> day  
of JUNE, 1964..

Witness:

Signature of Grantor(s):

*[Signature of Burton W. Tilden]*

BURTON W. TILDEN

*[Signature of Mary G. Tilden]*

MARY G. TILDEN

*[Signature of Attorney-in-Fact]*  
Her Attorney in fact.

5800-718

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

On June 10 1964, before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared Burton W. Tilden  
known to me to be the person whose name is subscribed to the within Instrument, as the Attorney-in-Fact of.....  
Mary G. Tilden  
and acknowledged to me that .....he subscribed the name of  
Mary G. Tilden  
thereto as principal..... and by his own name as Attorney-in-Fact..

WITNESS my hand and official seal.

JANE JOHNSON  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY

*[Signature of Jane Johnson]*  
Notary Public in and for said County and State  
JANE JOHNSON, Notary Public  
in and for the State of California  
My Commission Expires Dec. 27, 1967

(Attorney-in-Fact)