

216912

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY

107942

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

RECEIVED FOR RECORD

SEP 2 1964

Min. Past 12 o'clock
At Request of

Grantee

Recorded in Official Records

BOOK 3792 PAGE 56

Et. Sec., Records of Riverside County, California

W. H. Balogh

Recorder

INDEXED

Book & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT

6/20-4

J-M HOMES, INC., a corporation, organized under the laws of the State of California, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the _____, County of Riverside, State of California, described as follows:

Tr. 2740

DISTRICT
Ontario
WORK ORDER
6034
1040
IDENTITY
-0333
MAP SIZE
APPROVED R/W & LAND DEPARTMENT
BY
.C.T.
DATE
-18-64

ALL those certain strips intended for use as public utility easements, more particularly designated and delineated as P.U.E.'s on map of Tract No. 2740, recorded in Book 50, pages 71 to 73 inclusive of Maps, in the office of the Recorder of said County of Riverside;

ALSO all that portion of Lot 10 lying northeasterly of the following described line;

BEGINNING at the most northerly corner of said Lot 10; thence southeasterly to a point in the southeasterly line of said Lot 10, said point being distant South 58° 15' 00" West 20.00 feet from the most easterly corner of said Lot 10;

ALSO all that portion of Lots 14 and 15 lying southwesterly of the following described line:

BEGINNING at the most westerly corner of said Lot 14; thence southeasterly to the most southerly corner of said Lot 15;

ALSO all that portion of Lots 31 and 32 lying northeasterly of the following described line:

BEGINNING at a point in the southeasterly line of said Lot 31, said point being distant South 48° 02' 15" West 5.00 feet from the most easterly corner of said Lot 31; thence northwesterly to a point in the northwesterly line of said Lot 32, said point being distant South 33° 52' 15" West 5.00 feet from the most northerly corner of said Lot 32;

ALSO the southeasterly 2 feet of the northeasterly 35.00 feet of Lots 8, 33 and 35;

ALSO the southeasterly 2 feet of the southwesterly 35.00 feet of Lots 17 and 52;

ALSO the northwesterly 2 feet of the southwesterly 35.00 feet of Lot 47;

ALSO the southeasterly 2 feet of the southwesterly 50.00 feet of Lot 50.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such

RECORD DIV RECEIVED
OCT 2 1964

trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor, the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, said J-M Homes, Inc. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary, thereunto duly authorized, this 26TH day of August, 1964.

J-M HOMES, INC.

By _____
President

By Vern D. Johnson
Secretary

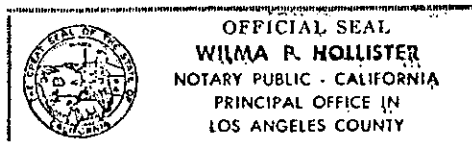
STATE OF CALIFORNIA

ss.

COUNTY OF Los Angeles

On August 26, 1964 before me, a Notary Public in and for said County and State, personally appeared _____ known to me to be _____ President, and Vern D. Johnson known to me to be _____ Secretary, of J-M Homes, Inc. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Wilma R. Hollister
Notary Public in and for said County and State

My Commission Expires _____ My Commission Expires July 6, 1965