

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY

Eastern Division P. O. Box 1029, San Bernardino California 91713 Attn: R/W & Land Dept.

PHOTOSTATED COMPARED

By Computer

RECEIVED FOR RECORD

FEB 19 1965

Min. Past 11 o'clock A.M. At Request of

Recorded in Official Records

BOOK 3029 PAGE 258 EL. Sec. Records of Riverside County, California

W. W. Dalrymple Recorder

FEES \$2.00

INDEXED

219451

SPACE ABOVE THIS LINE FOR RECORDER'S USE

19690

GRANT OF EASEMENT (JOINT INDIVIDUAL)

6/23-19

THIS GRANTOR PAUL D. BAKER

hereby grants... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, and... a corporation, their successors and assigns, an easement and right of way to construct, place, use, maintain, inspect, alter, add to, repair, replace and/or remove, aerial and underground telephone, telegraph, communications and electric lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, pull boxes, vaults, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone, telegraph, communications and/or other purposes, in, on, over and under that certain real property in... County of RIVERSIDE, State of California, described as follows:

All those certain strips intended for use as Public Utility Easements, more particularly designated and delineated as P.U.E.'s on map of Tract No. 2948, recorded in Map Book 52, pages 31 and 32 of Maps, in the Office of the Recorder of Riverside County, State of California.

Table with 5 rows: DISTRICT RIVERSIDE, WORK ORDER 6775, IDENTITY 5-0089, MAP SIZE 49-99, APPROVED R/W & LAND DEPARTMENT BY RLS/ae, DATE 1-21-65

TRACT NO. 2948 ORONA G.

The Grantees, their successors and assigns, and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric line and communication line and shall have free access to said electric line and communication line and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided however, that in making any excavation on any part of said property of the Grantor(s), the Grantees herein shall make the same in such a manner as will cause the least injury to the surface of the earth around such excavation, and shall replace the earth so removed by it in as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, this Instrument is executed this 27 day of January, 1965

Witness:

Signature of Grantor(s):

Paul Baker

FORM RW 142 REV. 5M 11-63 S.C.E. CO.

STATE OF CALIFORNIA, COUNTY OF Riverside ss.

On this 27 day of January, 1965, before me, the undersigned, Notary Public in and for said County and State, personally appeared Paul D. Baker known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

WITNESS my hand and official seal.



OFFICIAL SEAL, GEORGE M. ALLEN, NOTARY PUBLIC - CALIFORNIA, PRINCIPAL OFFICE IN RIVERSIDE, CALIF.

MAR 22 1965

George M. Allen Notary Public in and for said County and State

5800-726

MY COMM. EXP. AUG. 7, 1967