

FORM RW, REV. 30M-6-64
 SOUTHERN CALIFORNIA EDISON COMPANY
RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY
 WHEN RECORDED MAIL TO
 SOUTHERN CALIFORNIA EDISON COMPANY
 2885 Foothill Blvd.
 San Bernardino, Calif.
 attn: R. L. Seaback

RECEIVED FOR RECORD
 MAR 31 1965
 10 Min. Past 10 O'clock
 At Request of
 TYPE 433-34-35 & 43-151-1-2
 Recorded in Official Records
 500K 3962 PAGE 27
 Et. Sec., Records of Riverside County, Calif.
 W. W. DeLoach
 FEES \$ 00
 REC'D
 PHOTOSTATED
 COMPARED
 BY
 219706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF EASEMENT
 (INDIVIDUAL)**

6/26

THE GRANTOR Anthony Lo Preste and Grace Lo Preste
 hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the City of Riverside, County of RIVERSIDE, State of California, described as follows:

DISTRICT:
 RIVER-SIDE
 WORK ORDER
 6775
 1040
 IDENTITY
 6-0186
 MAP SIZE
 49-99
 APPROVED
 R/W & LAND
 DEPARTMENT
 BY
 RLS/ae
 DATE
 6-11-65

All those certain strips intended for use as Public Utility Easements, more particularly designated and delineated as P.U.E.'s on map of Tract No. 3045, recorded in Map Book 52, pages 48 and 49 of Maps, in the Office of the Recorder of Riverside County, State of California.

AND
 an easement for aerial facilities only ten (10) feet in width lying five (5) feet on each side of the following described center line:

Beginning on the Westerly line of Lot 4 of said Tract No. 3045, at a point 20 feet North of the Southwest corner of said Lot and running thence North 79° 28' 55" East, a distance of 85 feet, more or less, to a point on the Southeasterly line of said Lot 4.

TRACT NO.
 3045
 DRONA
 51 G.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this March 31 day of 1965.

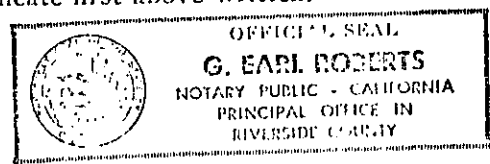
Witness: _____
 Signature of Grantor(s):
Anthony Lo Preste
Grace Lo Preste

RECORD DIV.
 RECEIVED
 MAY 25 1965

STATE OF CALIFORNIA,
 COUNTY OF Riverside } ss.

On this 31st day of March 1965 before me, a Notary Public in and for said County and State, personally appeared Anthony Lo Preste and Grace Lo Preste, known to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



G. Earl Roberts
 Notary Public in and for said County and State.
 My Commission Expires November 17, 1968

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