

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

Eastern Division  
P. O. Box 1029, San Bernardino  
California 91103  
Attn: R/W & Land Dept.

62533

INDEXED

RECEIVED FOR RECORD

MAY 28 1965

15 Min. Past 1 o'clock  
At Request of

Recorded in Official Records  
of Riverside County, California

W.H. Balyh

Recorder  
FEES \$

219842

Microfilm recording from 4-1-65  
Assigned to reel and end on 4-1-65  
Identity of document

MICRO-FILMED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

J-M HOMES, INC.

a corporation, organized under the laws of the State of California, and having its principal place of business at \_\_\_\_\_, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, man-holes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the \_\_\_\_\_, County of Riverside, State of California, described as follows:

The West six (6) feet of Lots 51, 52, and 53, the Southerly six (6) feet of Lots 48, 49 and 50, AND the South two (2) feet of the West 40 feet of Lot 52, all in Tract 2740, as shown by map thereof recorded in Map Book 50, pages 71 to 73, inclusive, records of Riverside County, California.

DISTRICT  
River-  
side  
WORK ORDER  
6775  
1040  
IDENTITY  
5-0230  
MAP SIZE  
49-98/99  
APPROVED  
R/W & LAND  
DEPARTMENT  
BY  
GKS  
DATE  
-27-65  
Sketch  
49-98

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor, the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, said J-M HOMES, INC. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 11 day of May, 1965.

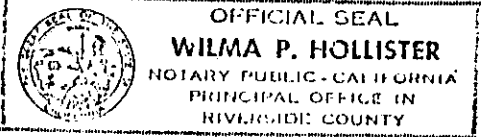
J-M HOMES, INC.  
By \_\_\_\_\_ President  
By \_\_\_\_\_ Secretary  
RECEIVED

STATE OF CALIFORNIA,  
COUNTY OF Riverside ss:

JUN 15 1965

On May 11, 1965 before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me to be \_\_\_\_\_ President, and \_\_\_\_\_ Vern D. Johnson known to me to be \_\_\_\_\_ Secretary, of J-M Homes, Inc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Wilma P. Hollister  
Notary Public in and for said County and State.

My Commission Expires \_\_\_\_\_ My Commission Expires July 6, 1965  
5800-730