

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

82447

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

Eastern Division  
P. O. Box 1029, San Bernardino  
California 92493  
Attn: R/W & Land Dept.

INDEXED

RECEIVED FOR RECORD

JUL 16 1965

Min. Past 12 o'clock  
At Request of  
G. M. G. G. G.  
Recorded in Official Records  
of Riverside County, California

W. H. D. D. D.

Recorder's  
FEES \$ 222

223505

File with recording from 4-1-65. Back and  
page no longer assigned. Identify by  
number and year of filing.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

6/14-2

THE GRANTOR RIVERSIDE HOMES, A Partnership  
hereby grant s to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace,  
inspect and/or remove, at any time and from time to time, aerial and underground electric lines and com-  
munication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults,  
pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat,  
power, telephone and/or other related uses, in, on, over, under and through that certain real property in the  
RIVERSIDE County of RIVERSIDE, State of California,  
described as follows:

All those certain strips intended for use as Public Utility Easements,  
more particularly designated and delineated as P.U.E.'s on map of  
Tract No. 2551, recorded in Map Book 53, pages 49 and 50 of Maps, in  
the Office of the Recorder of Riverside County, State of California;

AND

The West 2 feet of the North 40 feet of Lot 13 of said Tract No. 2551.

DISTRICT	RIVER-SIDE
WORK ORDER	6775
	1040
IDENTITY	
	5-0206
MAP SIZE	49-99
APPROVED R/W & LAND DEPARTMENT	
BY	RLS/pe
DATE	6-2-65

TR. 2551

CORONA  
L.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees,  
shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said elec-  
tric lines and/or communication lines and shall have free access to said electric lines and communication lines  
and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, how-  
ever, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the  
same in such a manner as will cause the least injury to the surface of the ground around such excavation, and  
shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as  
it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 11  
day of June, 1965.

Witness:

Signature of Grantor(s):

RIVERSIDE HOMES, A Partnership

BY [Signature] Partner

BY [Signature] Partner

RECORD DIV.  
RECEIVED

AUG 5 1965

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles } ss.

On this 11th day of June, 1965, before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared John J. Bucklin and Frank R. Jackson

known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me  
that such partnership executed the within instrument.

WITNESS my hand and official seal



JEAN MENARD  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICER  
LOS ANGELES COUNTY

My Commission Expires December 15, 1967

Notary Public in and for said County and State

5800-732