

112783
6/11-5

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR S HUGH H. CRAWFORD and FLORENCE CRAWFORD, husband and wife
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

5800-74

Lots 8 and 9, Twin Buttes Block, recorded in Book 10 of Maps, page 39,
records of said County.

APPROVED AS TO DESCRIPTION
H. L. MOORE, REG. BY REG.
DATE SEP 19 1950
S. S. 50-99

All poles shall be erected and maintained within one foot of the following described line:
Beginning at a point on the Northeasterly line of Holden Avenue (60 feet wide),
distant 55 feet Northwesterly of the Southeasterly line of said Lot 9;
thence North 73 08' East approximately 520 feet to point "A"; thence
Northwesterly 240 feet.

Also beginning at point "A" set out hereinabove; thence Southeasterly 45 feet.

Also beginning at point "A" set out hereinabove; thence North 73 08' East
45 feet.

It is understood and agreed that the above line description is approximate
only, it being the intention of the Grantor, by this conveyance to grant an
easement for said electric line in the location in which said electric line
shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantor^S ha^{ve} executed this instrument this 21st day
of September, 1950.

Witness:

Homer F. Crocker
Homer F. Crocker

Hugh H. Crawford
Florence Crawford

5800-74

STATE OF CALIFORNIA }
COUNTY OF } ss.

(Direct Form)

On this.....day of....., 194....., before me,
....., a Notary Public in and for
said County and State, personally appeared.....
known to me, (or proved to me on the oath of.....),
to be the person.....whose name.....subscribed to the within instrument, and acknowledged
to me that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(Seal)
Notary Public in and for said County and State

My commission expires on.....

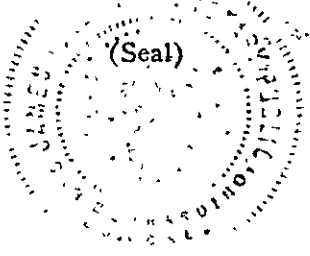
STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } ss.

BOOK 1213 PAGE 215

(Witness Form)

On this 25th day of September, 1945, before me,
James E. Kennedy, a Notary Public in and for
said County and State, personally appeared Homer F. Crocheron
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of
San Bernardino
Hugh H. Crawford, State of California, that he was present and saw
Florence Crawford
personally known to him to be the same person.s. described in and whose name.s. is/are subscribed to the
within instrument as parties thereto, sign and execute the same; and that he, the affiant, then and
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.



James E. Kennedy
Notary Public in and for said County and State

My commission expires on My Commission Expires Sept. 22, 1953

PHOTOSTATED
JACK A. ROSS

300/7

By *O.A.A. Ross*
JACK A. ROSS
Recorder
FEE \$ *2.00*
Deputy Recorder

RECEIVED FOR RECORD
OCT 20 1950
At *9* M.
Min. Post. At Request of *9* M.
Grantee

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Book & Page

So. Calif. Edison Co
Box 1131
San Bernardino

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