

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

19268

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY

R/W and Land Dept. P. O. Box 1029 San Bernardino California - 92403

RECORDED FOR RECORD FEB 21 1966

Min. Past 11 or Clock At Request of Grantee

Recorded in Official Records of Riverside County, California

W. H. DeLoach

FEE \$ 5.00 Recorder

INDEXED recording 4-1-65. Book and Identify by document year of file.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

6138

THE GRANTOR S. CHARLES M. SHERMAN AND ANN SHERMAN, husband and wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of Riverside, State of California, described as follows:

That portion of a strip of land 10 feet in width lying within the following described property:

The Northeasterly 63 feet of Lot 11, Block 48, La Sierra Gardens, as shown by map thereof recorded in Map Book 11, pages 46 to 50, inclusive, records of Riverside County, California.

The centerline of said 10 foot wide strip of land is described as follows:

Beginning at a point on the Northwesterly line of said Lot 11, said point lying 69 feet Southwesterly of the Northern most corner of said Lot 11; thence South 47° East a distance of 118 feet to a point in the above described property, thence South 84° 50' East, a distance of 87 feet to a point in the above described property.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

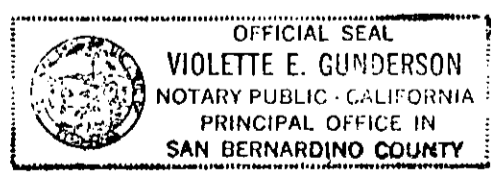
IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 1st day of December, 1965.

Witness: R. H. Long

Signature of Grantor(s): Charles M. Sherman Ann Sherman

5800-702

STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO APR 4 1966



On this 4th day of February 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. H. Long, known to me to be the person whose name is subscribed to the within instrument as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in County of Riverside and that he was present and saw Charles M. Sherman and Ann Sherman personally known to him to be the same person(s) described in and whose name(s) is (are) subscribed to the within and annexed instrument as Part 1cs thereto, execute and deliver the same, and they acknowledged to said affiant that he (she) (they) executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

Violette E. Gunderson Notary Public in and for said County and State

Table with 4 rows: DISTRICT Riverside, WORK ORDER 6775-1040, IDENTITY 5-0527, MAP SIZE, APPROVED R/W & LAND DEPARTMENT TEA, 1 PAGE-65

Sketch 49-99

G.

Microfilm page 2978