

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

27403

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

Eastern Division
P. O. Box 1029, San Bernardino
California 92403
Attn: R/W & Land Dept.

RECEIVED FOR RECORD
MAR 15 1966
55 Min. Past 1 o'clock P.M.
At Request of
G. D. Vandestine
Recorded in Official Records
of Riverside County, California
W. H. Dalrymple
FEE \$200 Recorder

INDEXED
Microfilm recording from 1-65. Book and page number assigned. Identify by document number in year of filing.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR GEORGE M. ALLEN
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the Riverside County of Riverside, State of California, described as follows:

The Northwesterly 10 feet of the Northeasterly 23 feet of the following described property:

Parcel 2, of a Record of Survey, as shown by map thereof recorded in Record of Survey Map Book 15, page 70, records of Riverside County, California, being a portion of Lot 9, (Block 9) of Holden Avenue Tract, as shown by map thereof, recorded in Map Book 11, pages 67 to 69, inclusive, records of Riverside County, California.

Should recite Book D

DISTRICT	River-side
WORK ORDER	6775
IDENTITY	6701
MAP SIZE	49-99
APPROVED R/W & LAND DEPARTMENT	
DATE	2-23-66
sketch	

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The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

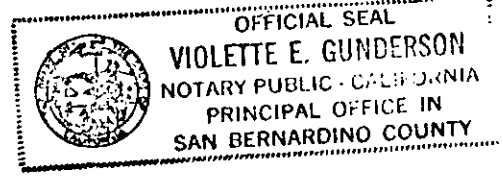
IN WITNESS WHEREOF, the Grantor has executed this instrument this 1st day of March, 1966.

Witness: [Signature]

Signature of Grantor(s): [Signature]

5800-745

FORM RW 141 REV. 5M 11-63 S.C.E. CO.
STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } ss.



On this 14th day of March, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared G. D. Vandestine, known to me to be the person whose name is subscribed to the within instrument as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw George M. Allen

personally known to him to be the same person(s) described in and whose name(s) is (are) subscribed to the within and annexed instrument as the Part y thereto, execute and deliver the same, and he acknowledged to said affiant that he (she) (they) executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State

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