

112897
6/11-5

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTORS, ORVILLE T. LAHO and BUDA LENORE LAHO, Husband wife,
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

5800-75

The Northeasterly 85 feet (measured along the Northwestern line)
of Lot 1, Alhambra Addition, recorded in Book 11 of Maps, pages
78 and 79, records of said County.

All poles shall be erected and maintained within one foot of the following described line:

A line parallel with and 229 feet Westerly of the center line
of Western Avenue (40 feet wide).

APPROVED AS TO DESCRIPTION
DATE SEP 21 1940
I. J. 50-99
H. I. MOORE, MGR.
D. R. J.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantors... have executed this instrument this 26th day
of Sept., 1940.

Witness:

Howard L. Lord

Howard L. Lord

Orville T. Laho

~~Howard L. Lord~~

Buda Lenore Laho

5800-75

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

(Direct Form)

On this 26th day of Sept. 1950, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Orville T. Laho and Buda Lenore Laho, known to me, (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Bennie D. Shaw
Notary Public in and for said County and State

My commission expires on Nov. 28, 1953.

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

(Witness Form)

On this _____ day of _____, 194____, before me, _____, a Notary Public in and for said County and State, personally appeared _____ personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of _____, State of California, that he was present and saw

personally known to him to be the same person described in and whose name is/are subscribed to the within instrument as _____ part thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on _____

PHOTO-TAKEN
COUNTY CLERK
1950/12

190/12

118897

By *O.A. Ross*
Deputy Recorder
FEE \$ 1.00
GRANTEE
RECORDED
BOOK 1213 PAGE 207
JACK A. ROSS
Recorder
County of Riverside, California

RECEIVED FOR RECORD
OCT 29 1950
At Request of _____ M.

INDEXED
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So. Cal. Edison Co
Box 1131
San Bernardino

2412