FORM RW 5 REV 10M 11 46
SOUTHERN CALIFORNIA EDISON COMPANY LTD

115367

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR RAMONA RINDGE hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows: 5800-76

That portion of Rancho La Sierra, located in Section 34, Township 2 South, Range 6 West, S.B.B.&M., as conveyed to the Grantor herein by deed dated June 5, 1944, and recorded July 13, 1944, in Book 633, page 426, Official Records of said County.

It is understood and agreed that the location in which said electric line is constructed shall be the permanent location of said electric line for the uses and purposes of this easement.

APPROVED AS TO DESCRIPTION
DIST. 6054
U.A. 1064
S 50-59

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor... has.. executed this instrument this 25th day of Sept., 1950.

Witness: Howard T. Ford

Signature of Grantor(s): Ramona Rindge

5800-76

(over)

STATE OF CALIFORNIA
COUNTY OF Riverside } ss.

2416

On this 25th day of Sept., 1950, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ramona Rindge known to me, (or proved to me on the oath of), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Bessie L. Shaw
Notary Public in and for said County and State

My commission expires on Nov. 28, 1953

STATE OF CALIFORNIA
COUNTY OF } ss.

On this day of , 194, before me, , a Notary Public in and for said County and State, personally appeared personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of , State of California, that he was present and saw , personally known to him to be the same person described in and whose name is/are subscribed to the within instrument as part thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

(Witness Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
Sanbernardino P. O. Box 1131
~~Los Angeles 53~~, California
Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR

GRANTOR

To

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

INDEXED
Book & Page

Dated 19

RECEIVED FOR RECORD
OCT 20 1950
At min. past 9 o'clock A.M.
At Request of
Grantee
Recorded in Official Records
Et. Seq., Records of Riverside County, California
JACK A. ROSS
Recorder
By Jane Gurley Deputy Recorder
BOOK 1213 PAGE 241
FEES $ 1.80

MAILED

115367

1/8/6

STATE OF ~~CALIFORNIA~~ FLORIDA)
County of ~~Riverside~~ Volusia)ss.

On this 5 day of May, 1944, before me, the undersigned, a Notary Public in and for said County, personally appeared Muriel King Thoenes known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Chas. C. Vesmilyes,
Notary Public, State of Florida at Large.

(NOTARIAL SEAL)

My commission expires March 8, 1948.
Bonded by Mass. Bonding & Ins. Co.

STATE OF CALIFORNIA,)
County of Riverside)ss.

On this 17th day of May, 1944, before me, the undersigned, a Notary Public in and for said County, personally appeared Julia Myers and Grace W. King known to me to be the persons whose name are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Chas. N. Johnson,
Notary Public in and for
said County and State.

(NOTARIAL SEAL)
24399-R

#951 Received for Record Jul 13, 1944 at 9 o'clock A.M. at request of Riverside Title Company Copied in Book No. 633 of Official Records, page 425 et seq., Records of Riverside County, California.

Fees $1.80

Jack A. Ross, Recorder

Compared: Copyist T. Bernard; Comparer A. Thompson

105746

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AGNES HOLE RINDGE, ET AL)
TO)
RAMONA RINDGE)

GRANT DEED

In consideration of $10.00, receipt of which is acknowledged, AGNES HOLE RINDGE and SAMUEL K. RINDGE, her husband whose permanent address is 9535 Magnolia Avenue, Arlington, California do hereby grant to RAMONA RINDGE, a single woman whose permanent address is 345 South Hudson Avenue, Los Angeles, California the real property in the County of Riverside State of California, described as:

A portion of Rancho La Sierra located in Section 34, Twp 2 South, Range 6 West, S.B.B.M., Riverside County, California described as follows:

Beginning at the intersection of the produced center line of Lot E (Central Avenue) as shown on map of Alhambra Addition on file in Book 11, pages 78 and 79 of maps, Records of Riverside County, California, with the north boundary line of said Alhambra Addition; thence on said north boundary line South 80°-28'-30" West 135 feet; thence North 20°-38'-08" East 619 feet; thence north 43°-51'-46" East 451.29 feet; thence North 18°-33'46" East 241.6 feet; thence North 42°-14'-36" East 301.87 feet; thence on a curve to the right, tangent to said last mentioned line and having a radius of 30 feet a distance of 71.44 feet; thence South 1°-18'-24" East 197.2 feet; thence South 18°-41'-46" East 155.25 feet; thence South 32°-47'-46" East 92.58 feet; thence South 18°-54'-14" West 501.10 feet; thence South 36°-13'14" West 158.54 feet; thence South 69°-11'-30" West 140.57 feet; thence North 54°-24'-30" West 139.58 feet; thence South 44°-07' West 218.0 feet; thence South 37°-51'-30" West 195.38 feet; thence South 80°-28'-30" West 64.3 feet to the point of beginning, and estimated to contain 12.20 acres.

Together with twenty-five (25) shares of the capital stock of Twin Buttes Water Company.

SUBJECT, however, to any and all reservations, restrictions, covenants, conditions, easements, and rights of way of record, and to the lien of 1944-45 taxes.

Dated this 5th day of June, 1944.

Agnes Hole Rindge
Samuel K. Rindge

U.S.I.R.S. $1.65 Cancelled

5500

STATE OF CALIFORNIA)
County of Riverside Los Angeles)ss.

On this 8th day of June, 1944, before me, Ruth Brown a Notary Public in and for said County, personally appeared Agnes Hole Rindge and Samuel K. Rindge known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Ruth Brown,
Notary Public in and for
said County and State.

(NOTARIAL SEAL)

My commission expires 9-20-44.

Received for Record Jul 13, 1944 at 9 o'clock A.M. at Request of Riverside Title Company Copied in Book No. 633 of Official Records, page 426 et seq., Records of Riverside County, California. #955

Fees $1.10

Jack A. Ross, Recorder

Compared: Copyist J. Bernard; Comparer A. Thompson

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FRANK C. CAMPBELL, ET AL
TO
RUTH I. COOPER

GRANT DEED

In consideration of $10.00, receipt of which is acknowledged, FRANK C. CAMPBELL and OLIVIA C. CAMPBELL, husband and wife, whose permanent address is 5235 Jurupa Ave., Riverside, California do hereby grant to RUTH I. COOPER, a single woman whose permanent address is 6770 Palm Avenue, Riverside, California the real property in the City of Riverside, County of Riverside, State of California, described as:

That portion of Lot 1 of Addition No. 1, GRAND AVENUE TRACT, on file in Map Book 6, at page 90 thereof, Records of the Recorder's Office of Riverside County, California, described as follows:

Commencing at the most Easterly corner of said Lot 1;

Thence North 35° 15' West, along the Northeasterly line of said Lot 1, a distance of 287.4 feet;

Thence North 10° 31' West, along the Northeasterly line of said Lot 1, a distance of 122 feet;

Thence South 79°29' West, a distance of 30 feet, to the point of beginning of the parcel of land to be described;

Thence South 79° 29' West, a distance of 150 feet;

Thence North 10° 31' West, a distance of 75 feet;

Thence North 79° 29' East, a distance of 150 feet;

Thence South 10° 31' East, and parallel with Northeasterly line of said Lot 1, a distance of 75 feet, to the point of beginning;

TOGETHER with an easement for road purposes over the Westerly 10 feet of the Easterly 20 feet of said Lot 1.

Subject to:

1. Taxes for fiscal year 1944-45.
2. Usual rights of way, reservations and restrictions as now of record.

Dated this 17th day of June, 1944.

Frank C. Campbell
Olivia C. Campbell

U.S.I.R.C. $.55 Cancelled

STATE OF CALIFORNIA,)
County of Riverside)ss.

On this 22nd day of June, 1944, before me, Leonard White, a Notary Public in and for said County, personally appeared Frank C. Campbell and Olivia C. Campbell, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Leonard White,
Notary Public in and for
said County and State.

(NOTARIAL SEAL)
1609-H