

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

114183

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PARTIAL QUITCLAIM OF EASEMENT

5800-75

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, (former name Southern California Edison Company Ltd.), does hereby remise, release and quitclaim unto the owner or owners of record of the real property hereinafter described, all rights acquired under or by virtue of that certain Grant of Easement dated December 28, 1950 from Allen E. Chaffee and Fonda L. Chaffee, recorded as Document No. 9057 on March 2, 1951, in Book 1249, page 115 of Official Records in the office of the Recorder of the County of San Bernardino, State of California

APPROVED AS TO DESCRIPTION
A W ALTHOUSE, MGR. BY 2244
DATE MAY 14 59 R/W & LAND DEPT
DIST. 6/1/59
W O 6-290
M. S. 60-576

in so far and only in so far as said Grant of Easement affects that certain real property in the City of Riverside, County of Riverside, State of California, described as follows: That portion of Lot 5, Block 65, La Sierra Heights Tract No. 2, recorded in Book 7 page 66 of Maps, records of said County, described as follows:

Beginning at the most northerly corner of said Lot 5; thence southwesterly on the northwesterly line thereof, 839.59 feet to the most westerly corner of said lot; thence southeasterly on the southwesterly line of said lot, 264.46 feet; thence North 64° 29' East 842.72 feet to a point on the northeasterly line of said lot, located 256.66 feet southeasterly from the most northerly corner of said lot; thence northwesterly on the northwesterly line of said lot, 256.66 feet to the point of beginning.

Excepting therefrom a strip of land 10 feet in width lying within said lot, the center line of which is described as follows:

Beginning at a point on the southwesterly line of ^{Hilden} Hilden Ave., 80 feet wide, distant approximately 30 feet southwesterly of the northwesterly line of said lot 5, thence south and parallel with said northwesterly line, a distance of 235 feet.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary, thereunto duly authorized, this 14th day of May, 1959.

Recorded as Document No. 43183 on July 19, 1959 in Book 2474, page 573 of Official Records in the Office of the Recorder of the County of Riverside

SOUTHERN CALIFORNIA EDISON COMPANY,

By W. E. Montgomery Vice President

By J. C. Bobek Assistant Secretary

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES } ss.

On this 14th day of May, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. E. MONTGOMERY, known to me to be a Vice President, and J. C. BOBEK, known to me to be an Assistant Secretary, of SOUTHERN CALIFORNIA EDISON COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors

WITNESS my hand and official seal.

5800-78

Reed M. Elliott
Notary Public in and for said County and State
My Commission Expires December 3, 1960

VAULT COPY

APPROVED	DATE
<i>[Signature]</i>	5/14
<i>[Signature]</i>	5/14

TELETYPE UNIT
 BY *N. L. ...*
 JUN 1 1959

RECORD DEPT.
 RECEIVED
 JUN 1 1959

114183

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR ALLEN E. CHAFFEE and FONDA L. CHAFFEE, Husband and wife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-78

Said real property is described as follows:

That portion of Lot 5, Block 65, La Sierra Heights Tract No. 2, recorded in Book 7 of Maps, page 66, records of said County, described as follows:

Beginning at the most Northerly corner of said Lot 5; thence Southwesterly on the Northwesterly line thereof, 839.59 feet to the most Westerly corner of said Lot; thence Southeasterly on the Southwesterly line of said Lot, 264.46 feet; thence North 64° 29' East 842.72 feet to a point on the Northeasterly line of said Lot, located 256.66 feet Southeasterly from the most Northerly corner of said Lot; thence Northwesterly on the Northeasterly line of said Lot, 256.66 ft. to the point of beginning.

All poles shall be erected and maintained within one foot of the following described line:

Beginning at a point on the Southwesterly line of Holden Ave, 80 feet wide, distant approximately 30 feet Southeasterly of the Northwesterly line of the property set out hereinabove; thence Southwesterly parallel with the Northwesterly line of the property set out hereinabove, 235 feet.

It is understood and agreed that the above line description is approximate only, it being the intention of the Grantor, by this conveyance to grant an easement for said electric line in the location in which said electric line shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 28th day of December, 1950.

Witness:

Howard H. Ford
Howard H. Ford

Allen E. Chaffee
Fonda L. Chaffee

5800-78

CLAIM FEE
[609]

(over)

APPROVED AS TO DESCRIPTION
H. L. MOORE, MGR. OF RECORDS
DATE NOV 21 1950

STATE OF CALIFORNIA } ss.
COUNTY OF _____

On this _____ day of _____, 194____, before me, _____, a Notary Public in and for said County and State, personally appeared _____, known to me, (or proved to me on the oath of _____), to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____
Notary Public in and for said County and State

My commission expires on _____

(Direct Form)

STATE OF CALIFORNIA } ss.
COUNTY OF Riverside

On this 28th day of December, 19450, before me, _____, the undersigned _____, a Notary Public in and for said County and State, personally appeared Howard F. Ford

personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of Riverside State of California, that he was present and saw Allen E. Chaffee and Fonda L. Chaffee

personally known to him to be the same persons described in and whose name X's are subscribed to the within instrument as _____ part of thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____
Notary Public in and for said County and State

My commission expires on Nov. 28, 1953.

(Witness Form)

BOOK 1249 PAGE 116

2/10/5

PHOTOSTATED
W. H. Williams
DEPUTY

By JACK A. ROSS Recorder
W. H. Williams Deputy Recorder
FEES \$ 2.16

RECEIVED FOR RECORD
MAR 2 1951
M. J. M.
At Request of Grantee

RECEIVED FOR RECORD

INDEXED
Book & Pages

9057

SAN BERNARDINO

Southern California Edison Company

114183