

116647  
6/21

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR BURTON W. TILDEN and MARY G. TILDEN, Husband and wife  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

5800-82

All those portions of Sections 9 and 10, Township 3 South, Range 6 West, San Bernardino M., as shown by Sectionized Survey of Rancho La Sierra, recorded in Book 6 of Maps, page 70, records of said County, as conveyed to the Grantors herein by deed dated April 7, 1944, and recorded August 19, 1944, in Book 639, page 203, official Records of said County.

All poles shall be erected and maintained within one foot of the following described lines:

Beginning at a point on the Southwesterly line of Sierra Vista, distant approximately 1100 feet southeasterly of the Southeasterly line of Grammercy Place; thence Southwesterly parallel with the Southeasterly line of said Grammercy Place, 375 feet.

Also beginning at the intersection of the Northwesterly extension of Sierra Vista with the Northwesterly line of Grammercy Place; thence Southwesterly parallel with the Southwesterly extension of the Northwesterly line of Grammercy Place, 815 feet to point "A"; thence continue along the last mentioned course 280 feet to point "B"; thence North 21°08'45" West 290 feet.

Also beginning at a point North 21° West 45 feet of point "A" set out hereinabove; thence South 21°08'45" East 230 feet.

Also beginning at a point South 65°32' West 45 feet of point "B" set out hereinabove; thence North 65°32' East 45 feet to point "B"; thence South 21° East 130 feet.

It is understood and agreed that the above line description is approximate only, it being the intention of the Grantor, by this conveyance to grant an easement for said electric line in the location in which said electric line shall be constructed on and over the above described property.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantors... have executed this instrument this 5<sup>th</sup> day of February, 1951.

Witness:

Signature of Grantor(s):

*[Handwritten signatures of witnesses]*

*[Handwritten signatures of Burton W. Tilden and Mary G. Tilden]*

5800-82

APPROVED AS TO SUBSCRIPTION  
H. L. MOORE, JR. By *[Signature]*  
DATE: 01-21-51  
DIST: 60324  
# 0998  
P. S. 49-59

On this 5th day of February, 1951, before me, George Armstrong, a Notary Public in and for said County and State, personally appeared Burton W. Tilden and Mary G. Tilden known to me, (or ~~present to me~~), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*George Armstrong*  
Notary Public in and for said County and State

My commission expires on January 23, 1953

(Direct Form)

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of \_\_\_\_\_, State of California, that he was present and saw

personally known to him to be the same person described in and whose name is/are subscribed to the within instrument as \_\_\_\_\_ part thereof, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

My commission expires on \_\_\_\_\_

(Witness Form)

(Seal)

9069

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
P. O. Box 1131  
SAN BERNARDINO COUNTY, California  
Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR  
GRANTOR

To

INDEXED  
RECORDED

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Dated \_\_\_\_\_ 19\_\_\_\_

RECEIVED FOR RECORD

MAR 2 1951

Grantee

BOOK 1249 PAGE 223

Et. Sec., Recorder, of Riverside County, California.

JACK A. ROSE

By *J.A. Rose* Recorder

FEE \$ 2.00 Deputy Recorder

PHOTO

116647