

118264

6120-3

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR HARRY S. MATHERS and IONA MATHERS, Husband and wife
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

.5800-87

Said real property is described as follows:

The Southerly 6 feet of that portion of Lot 67, Reliance Acres Tract, recorded in
Book 15 of Maps, page 20, records of said County, described as follows:

Beginning at the Northwest corner of Lot 67; thence Easterly along the Northerly line
of said Lot 67, 8.52 feet; thence in a Southerly direction 165.29 feet to the Southerly
line of Lot 67; thence Westerly along the Southerly line of Lot 67, 101 feet; thence
Northeasterly along the Westerly line of Lot 67, 189.38 feet to the point of beginning.

APPROVED AS TO DESCRIPTION
H. L. FIGURE, Esq.
DAVIS ST. 51
R/W & P&G DEPT.
J. O. 6847

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantor Harry Mathers executed this instrument this 19th day
of March, 1951.

Witness:
B. A. Grant
R. A. Grant

Signature of Grantor(s):
Harry Mathers
Iona Mathers

.5800-87

STATE OF CALIFORNIA
COUNTY OF _____

1951 JUN 5 0082
RECEIVED
RECORD DEPT.

On this _____ day of _____, 194____, before me,
_____, a Notary Public in and for
said County and State, personally appeared _____
known to me, (or proved to me on the oath of _____),
to be the person whose name _____ subscribed to the within instrument, and acknowledged
to me that _____ he _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on _____

(Direct Form)

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On this 20th day of March, 1951, before me,
J. E. Kennedy

_____, a Notary Public in and for
said County and State, personally appeared R. A. Grant

personally known to me to be the same person whose name is subscribed to the within instrument as a sub-
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of
San Bernardino

_____, State of California, that he was present and saw
Harry S. Mathers _____ Iona Mathers

personally known to him to be the same person described in and whose name is subscribed to the
within instrument as _____ part _____ thereto, sign and execute the same; and that he, the affiant, then and
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

James E. Kennedy
Notary Public in and for said County and State

My commission expires on My Commission Expires Sept. 22, 1953

(Witness Form)



SOUTHERN CALIFORNIA EDISON COMPANY LTD.

GRANT OF EASEMENT

13388

Return to

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

P. O. Box 151, 1921

Los Angeles 58, California

Attention Right of Way and Land Department

GRANTOR

GRANTOR

To

INDEXED
RECORD DEPT.

Dated _____ 19____

RECEIVED FOR RECORD

MAR 30 1951

Grantee

Recorded in Official Records

ENTER 1257 PAGE 242

JACK A. ROSS

By D. A. [Signature]
FEE \$ 1.90
Deputy Recorder

190

118264