

119404

6/17-2

**GRANT OF EASEMENT  
(INDIVIDUAL)**

THE GRANTOR EARL M. SMITH and VEDA H. SMITH, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

5800-95

Lot 7, Block C, Holden Avenue Tract, recorded in Book 11 of Maps, pages 67 to 69,  
inclusive, records of said County. Together with that portion of Holden Avenue,  
vacated, lying Southwesterly of and adjacent to said Lot.

All poles shall be erected and maintained within one foot of the following described line:

Beginning at a point on the Northeasterly line of Holden Avenue (now 30 feet in  
width), distant 126.36 feet Northwesterly of the Southwesterly extension of the  
Southeasterly line of said Lot 7; thence Northeasterly parallel with the South-  
easterly line of said Lot 7, 335 feet.

APPROVED AS TO RECORDING  
H. L. MOORE, MGR  
DATE MAY 11 '51  
R/W & LAND CCPT  
DIST. Oat  
W.C. 01-72  
R.S. 49-89

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 17th day  
of May, 1951

Witness:  
.....  
.....  
.....

Signature of Grantor(s):  
Earl M. Smith  
Earl M. Smith  
Veda H. Smith  
Veda H. Smith

5800-95

STATE OF CALIFORNIA } ss.  
COUNTY OF Riverside

JUL 23 1951

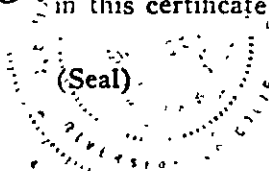
RECEIVED  
RECORD DEPT

2200

(Direct Form)

On this 17th day of May, 1951, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Earl M. Smith and Veda H. Smith known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person s. whose names are subscribed to the within instrument, and acknowledged to me that the y. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



N.E. Marjink  
Notary Public in and for said County and State  
My commission expires on My Commission Expires Dec 21, 1953

STATE OF CALIFORNIA } ss.  
COUNTY OF \_\_\_\_\_

(Witness Form)

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of \_\_\_\_\_, State of California, that he was present and saw

personally known to him to be the same person described in and whose name is/are subscribed to the within instrument as \_\_\_\_\_ part thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

\_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires on \_\_\_\_\_

25804

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY  
SAN BERNARDINO P. O. Box 524 J 131  
Los Angeles 53, California  
Attention Right of Way and Land Department

GRANT OF EASEMENT

SOUTHERN CALIFORNIA EDISON COMPANY

GRANTOR \_\_\_\_\_  
GRANTOR \_\_\_\_\_  
To \_\_\_\_\_  
COMPARÉD  
DEPUTY \_\_\_\_\_

Dated \_\_\_\_\_ 19\_\_\_\_  
RECEIVED FOR RECORD  
JUN 18 1951

At Request of \_\_\_\_\_  
Min \_\_\_\_\_  
Post \_\_\_\_\_  
O'clock \_\_\_\_\_  
P.M.

Grantee  
SNDK 1280 PAGE 213  
Et. Seq. Records of Riverside County, California  
JACK A. ROSS  
Recorder

By Balwana Joure  
Deputy Recorder  
FEES \$ 1.90

1194611