

118815-5
6/11-5

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR HUGH H. CRAWFORD and FLORENCE CRAWFORD, Husband and Wife
hereby grant.... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

.5800-96

Said real property is described as follows:

- Lots 8 and 9, Twin Buttes Block, recorded in Book 10 of Maps, page 39, records of said County.

All poles shall be erected and maintained within one foot of the following described line:
Beginning at a point on the Northeasterly line of Holden Ave. (60 feet wide), distant
55 feet Northwesterly of the Southeasterly line of said Lot 9; thence North 73°08' East
approximately 520 feet; thence Northwesterly 240 feet to point "B", being the TRUE POINT
OF BEGINNING; thence Northwesterly 205 feet to a point 385 feet Northwesterly of the
Southeasterly line of said Lot 9.

Also beginning at point "B" set out hereinabove; thence Northeasterly 330 feet to a
point 285 feet Northwesterly of the Southeasterly line of said Lot 9.

Also beginning at point "B" set out hereinabove; thence Southwesterly parallel with the
Southeasterly line of said Lot 9, 45 feet.

It is understood and agreed that the above line description is approximate only, it
being the intention of the Grantor, by this conveyance to grant an easement for said
electric line in the location in which said electric line shall be constructed on and
over the above described property.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 4th day
of June, 1951

Witness:

[Signature]

[Signature]

Signature of Grantor(s):

[Signature]
Hugh H. Crawford

[Signature]
Florence Crawford

.5800-96

APPROVED AS TO DESCRIPTION
DIST. *[Signature]*
P. L. JONES, P. E.
DATE JUN 1 51

STATE OF CALIFORNIA } ss.
COUNTY OF _____

JUL 23 1951

RECEIVED
RECORDS

On this _____ day of _____, 19____, before me,

a Notary Public in and for said County and State, personally appeared _____, known to me, (or proved to me on the oath of _____), to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____
Notary Public in and for said County and State
My commission expires on _____

(Direct Form)

STATE OF CALIFORNIA } ss.
COUNTY OF SAN BERNARDINO

On this 6th day of June, 1951, before me,

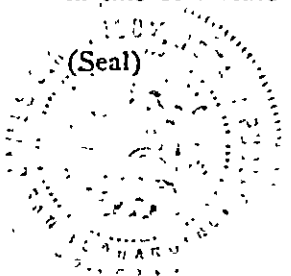
James E. Kennedy, a Notary Public in and for said County and State, personally appeared P. R. Jakway personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw Hugh H. Crawford, Florence Crawford

personally known to him to be the same person described in and whose name is subscribed to the within instrument as parties thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) _____
Notary Public in and for said County and State
My commission expires on _____ My Commission Expires Sept. 22, 1953

(Witness Form)



SOUTHERN CALIFORNIA EDISON COMPANY

GRANT OF EASEMENT

GRANTOR _____
GRANTOR _____
To _____
PHOTOSTATED
COMPARED
By _____

Return to
SOUTHERN CALIFORNIA EDISON COMPANY
SAN BERNARDINO P. O. Box 3311 1331
Los Angeles 53, California
Attention Right of Way and Land Department

25803

Dated _____ 19____
RECEIVED FOR RECORD
JUN 18 1951

Recorded in Official Record
300K 1280 PAGE 215
Et. Sen. Records of Riverside County,
California.

JACK A. ROSS
County Recorder

BOOK 1280 PAGE 216

FEES \$ _____

INDEXED
RECORDED
20/20/51

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