

120326

619-2

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR BURTON W. TILDEN and MARY GEDNEY TILDEN, Husband and Wife  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of RIVERSIDE,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

.5800-97

The South 6 feet of that portion of Lot 4, Block D, Holden Avenue Tract, recorded  
in Book 11 of Maps, pages 67 to 69, records of said County, described as follows:

Commencing at the Northwest corner of Lot 4; thence Southerly along the Westerly  
line of said Lot, 64 feet; thence East parallel with the Northerly line of said  
Lot, 93.9 feet for the TRUE POINT OF BEGINNING; thence East parallel with the  
Northerly line of said Lot, 25 feet; thence Northerly parallel with the Westerly  
line of said Lot, 25 feet; thence Westerly parallel with the Northerly line of  
said Lot, 25 feet; thence Southerly parallel with the Westerly line of said Lot,  
25 feet to the point of beginning.

APPROVED AS TO DESCRIPTION  
H. L. MOORE, Mgr. by *[Signature]*  
DATE: 6-5-51  
DIST *[Signature]*  
K.O. 61-41  
P.S. 49-99

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor 5 have executed this instrument this 11-9 day  
of June, 1951

Witness:  
B. A. Grant  
B. A. Grant

Signature of Grantor(s):  
Burton W. Tilden  
Mary Gedney Tilden

.5800-97

RECEIVED  
RECORD DEPT.  
SEP 11 1951

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STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for \_\_\_\_\_

(Direct Form)

said County and State, personally appeared \_\_\_\_\_, known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that \_\_\_\_\_ he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) \_\_\_\_\_ Notary Public in and for said County and State

My commission expires on \_\_\_\_\_

STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO } ss.

On this 12th day of June, 1945, before me, James E. Kennedy, a Notary Public in and for \_\_\_\_\_

(Witness Form)

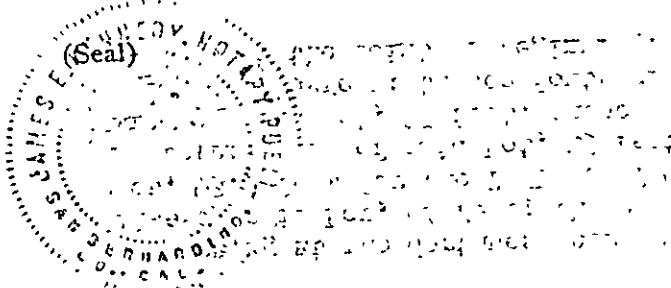
said County and State, personally appeared R. A. Grant personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of San Bernardino, State of California, that he was present and saw Burton W. Tilden, Mary Gadeny Tilden

personally known to him to be the same persons described in and whose names are subscribed to the within instrument as part thereof, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*James E. Kennedy*  
Notary Public in and for said County and State  
My Commission Expires Sept. 22, 1953

My commission expires on \_\_\_\_\_



SOUTHERN CALIFORNIA EDISON COMPANY LTD.

GRANT OF EASEMENT

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
SAN BERNARDINO, P. O. Box 1181  
Los Angeles 53, California  
Attention Right of Way and Land Department

36474

PHOTOSTATED  
BY \_\_\_\_\_  
TO DEPUTY

RECEIVED FOR RECORD

AUG 29 1951

Grantee

Recorded in City and Records  
BOOK 1298 PAGE 340  
M. S. A. Records of Riverside County, California

JACK A. ROSS

By *Barbara Ross*  
Deputy Recorder

FEES \$ 90

Dated \_\_\_\_\_ 19\_\_\_\_

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