

GRANT OF EASEMENT

ANZA REALTY COMPANY, a corporation, organized under the laws of the State of California, and having its principal place of business at Arlington, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric lien, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

- The Northeasterly 6 feet of Lots 1, 3 to 13 inclusive, and 15 to 17 inclusive;
- the South 6 feet of Lots 1 and 2;
- the North 6 feet of Lot 3;
- 6 the Southeasterly 2 feet of the Northeasterly 45 feet of Lot 13;
- the Northwesterly 2 feet of the Northeasterly 45 feet of Lot 16;
- the Southwesterly 6 feet of Lots 18 to 40 inclusive;
- the Northeasterly 6 feet of Lots 41 and 42;
- the Southwesterly 6 feet of Lot 43;
- the Southeasterly 6 feet of Lots 43 to 49 inclusive;
- the Northwesterly 6 feet of Lots 50 to 55 inclusive;
- the Southwesterly 6 feet of Lot 55;
- the Northeasterly 6 feet of Lots 56 to 61 inclusive;
- the Southwesterly and Southeasterly 6 feet of Lot 62;
- the Southeasterly 6 feet of Lots 63 to 65;
- the Northwesterly 6 feet of Lot 66;
- the Southwesterly 6 feet of Lots 66 to 69 inclusive;
- the Northeasterly 6 feet of Lots 71 to 74 inclusive.

5800-99

All in Sierra Foothill Tract, recorded in Book 24 of Maps, pages 62 and 63, records of said County.

Also a strip of land 6 feet in width lying in Lots 28, 33, 34, G, and R of the Alcazar Subdivision, recorded in Book 16 of Maps, pages 31 to 34 inclusive, with the said 6 foot strip of land lying Northeasterly of and adjacent to Lots 1, 3 to 17, inclusive, Sierra Foothill Tract, recorded in Book 24 of Maps, pages 62 and 63.

Also a strip of land 2 feet in width lying in Lots 28 and G of said Alcazar Subdivision, with the center of the said 2 foot strip of land being described as follows: Beginning at the most Southeasterly corner of Lot 1 of said Sierra Foothill Subdivision; thence North 62°30'30" East 45 feet.

Also a strip of land 6 feet in width lying in Lot j (Babb Avenue, vacated), of said Alcazar Subdivision, with the said 6 foot strip of land being described as lying Southwesterly of and adjacent to the Southwesterly lines of Lots 18 to 40, Sierra Foothill Tract, recorded in Book 24 of Maps, page 62 and 63.

Also a strip of land 2 feet in width lying in said Lot J, Alcazar Subdivision, with the center of the said 2 foot strip being described as follows: Beginning at a point on the Southwesterly line of Lot 36, of said Sierra Foothill Tract, distant 10.53 feet North 68°11'05" West of the most Southerly corner of said Lot 36; thence South 32°21'25" West 25 feet.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top as may endanger or interfere with said electric line.

5800-99

IN WITNESS WHEREOF, said ANZA REALTY COMPANY, has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Asst. Secretary, thereunto duly authorized, this 2nd day of August, 1951.

ANZA REALTY COMPANY

By *[Signature]* Vice President

By *[Signature]* Asst. Secretary

6034-1134

1st Ont	APPROVED AS TO DESCRIPTION
Sierra Foothill	L. MOORE, Mgr By <i>[Signature]</i>
50-99	DATE 7-20-51 BY LAND DEPT

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

On this 2nd day of August A.D.; 1951, before me,  
Eleanor R. Jones, a Notary Public in and for  
said County and State, personally appeared H. K. Mendelsohn  
known to me to be the Vice President, and L. E. Coffey  
known to me to be the Secretary of  
AMC HEALTHY COMPANY

the Corporation that executed the within Instrument, known to me to be the persons who executed the within  
Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation exe-  
cuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

*Eleanor R. Jones*  
Notary Public, in and for said County and State

My commission expires on 21, 1953

BOOK 1298 PAGE 320

*11/2/51*

PHOTOSTATED  
*[Signature]*

JACK A. ROSS  
BY *[Signature]*  
FEE \$ 2.00  
Deputy Recorder

RECEIVED FOR RECORD  
AUG 29 1951  
At 2:00 pm, Dept. of Public Safety  
G. Miller  
RECORDED IN OFFICIAL BOOK  
BOOK 1298 PAGE 320  
FOR THE RECORDS OF RIVERSIDE COUNTY,  
CALIFORNIA

RECORDS SECTION

RECORDS SECTION

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