

EASEMENT

W. Lynn Freeman
66 A U Z

APPROVED AS TO FORM

T. G. Wood
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this _____ day of June, 19 66

5852

by and between SOUTHWESTERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a _____ public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

The southeasterly 5 feet of that portion of the northwesterly 10 feet of Cook Avenue (Lot 2) as vacated by the County of Riverside, a certified copy of said Resolution of Vacation was recorded October 15, 1948, as Instrument No. 360, which lies adjacent to:

All that portion of Lot 18, Block 11 of La Granada as shown by Map on file in Book 12, pages 42 to 51 inclusive, of Maps, Records of Riverside County, California, more particularly described as follows:

Beginning at the most easterly corner of said Lot 18;
Thence South 45° 34' West along the southeasterly line of said Lot 18, a distance of 67.63 feet to the point of beginning of the parcel to be described;
Thence continuing South 45° 34' West along the southeasterly line of said Lot 18, a distance of 60.10 feet;
Thence North 44° 26' West a distance of 106.67 feet;
Thence North 45° 34' East and parallel with the southeasterly line of said Lot 18, a distance of 60.10 feet;
Thence South 44° 26' East a distance of 106.67 feet to the point of beginning.

SUBJECT TO: All conditions, reservations, restrictions, easements, rights and rights of way of record.

June 16, 1966
60453

APPROVED AS TO DESCRIPTION

J. P. Phipps
for GEN. SUPT. & CHIEF ENGINEER

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

5851

60153

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor reserve s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH DAY ADVENTISTS

By: J. B. Bogle Vice-President

By: F. A. Gregerson Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-1-66
From: Southwestern Credit Assoc. 174th St.
For: Public Utility (1/3) 174th St.

60153

STATE OF CALIFORNIA, }
County of Riverside } ss.

ON June 1, 1966, before me, the undersigned, a Notary Public in and for said State, personally appeared J. B. Bogle and F. A. Gregerson

 known to me to be the Vice-President and Secretary, respectively of the Southeastern California Association of Seventh-day Adventists Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

OFFICIAL SEAL
EFFIE S. LANCASTER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires May 12, 1969

Effie S. Lancaster
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

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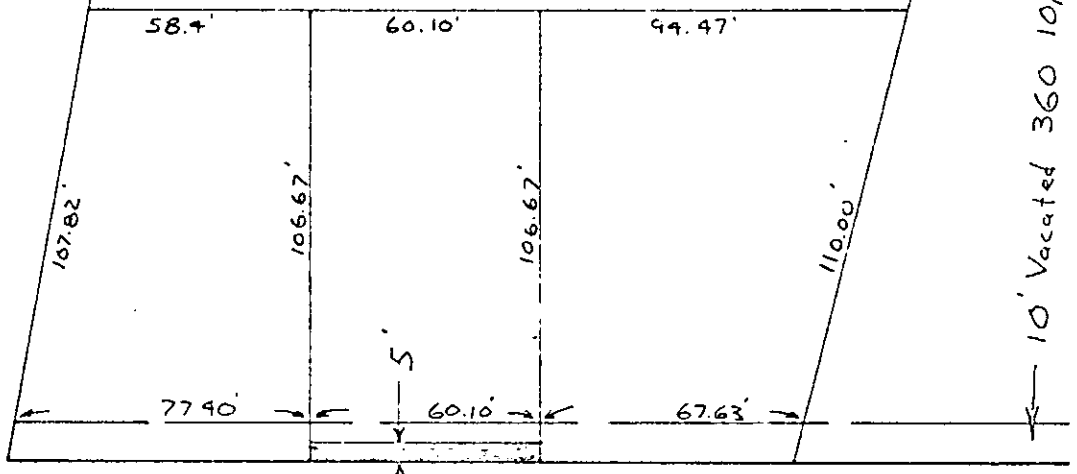
MOBLEY AVE.

18

N 34° 20' W

N 30° 19' W

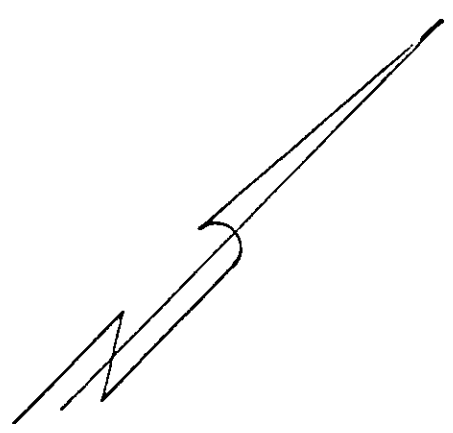
10' Vacated 360 10/48



N 45° 34' E

COOK AVE.

A Portion of Lot 18, Block 11, La Granada Tract, M.B. 12/42-51, Riverside County.



30' 30'

SCALE 1" = 50'
DATE 4-6-66

DRAWN RJH
APPROVED *[Signature]*

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

ELECT. DEPT.

DRAWING NO.
PI-3033-2-AH

5851

20153

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RECEIVED FOR RECORD

JUN 10 1966

15 min Past 12:00 PM

At Request of

Recorded in Official Records
of Riverside County, California

W. H. B. B. B.

Fee-order
FEE \$ 1.00

none

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