

68299

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EASEMENT

APPROVED AS TO FORM

*739 Neal Singer*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 27th day of June, 1966

by and between FIRST AMERICAN TITLE INSURANCE AND TRUST COMPANY, a California corporation

5868

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party     of the first part does     by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of    

public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land, 5 feet in width, over a portion of Lot 11, La Granada Tract No. 2, as shown by map on file in Book 14, page 97 of Maps, Riverside County Records. The center line of said strip is described as follows: Commencing at the most northerly corner of said Lot 11; thence South 70° 40' West 205 feet to the true point of beginning; thence South 05° 33' East, a distance of 75 feet.

The easterly and westerly line of said 5 foot strip to be shortened or extended as to terminate on the southerly line of Cook Avenue, as shown by said map.

APPROVED AS TO DESCRIPTION  
*J.P. Phipps*  
GEN. SURV. & CHIEF ENGINEER

RECORDED  
JULY 4, 1966  
68299

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and reposs

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor     reserve s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part y of the first part has hereunto executed the within instrument the day and year first above written.

FIRST AMERICAN TITLE INSURANCE AND TRUST CO.,  
a California corporation

By: Charles A. Potter, Vice President  
By: Thomas C. Casey, Asst. Trust Officer

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-27-66  
From: First American Title Ins. & Trust Co.  
For: City of Riverside, California  
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 359 of Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated: June 27, 1966

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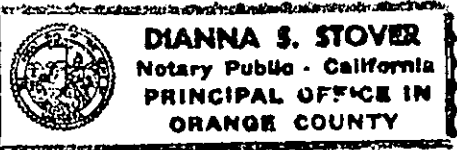
Form 3002 (Corporation) First American Title Company

COUNTY OF Orange  
On June 27, 1966

before me, the undersigned, a Notary Public in and for said State, personally appeared Charles A. Potter known to me to be the Vice President, and Thomas C. Casey known to me to be the Ass't. Trust Officer of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

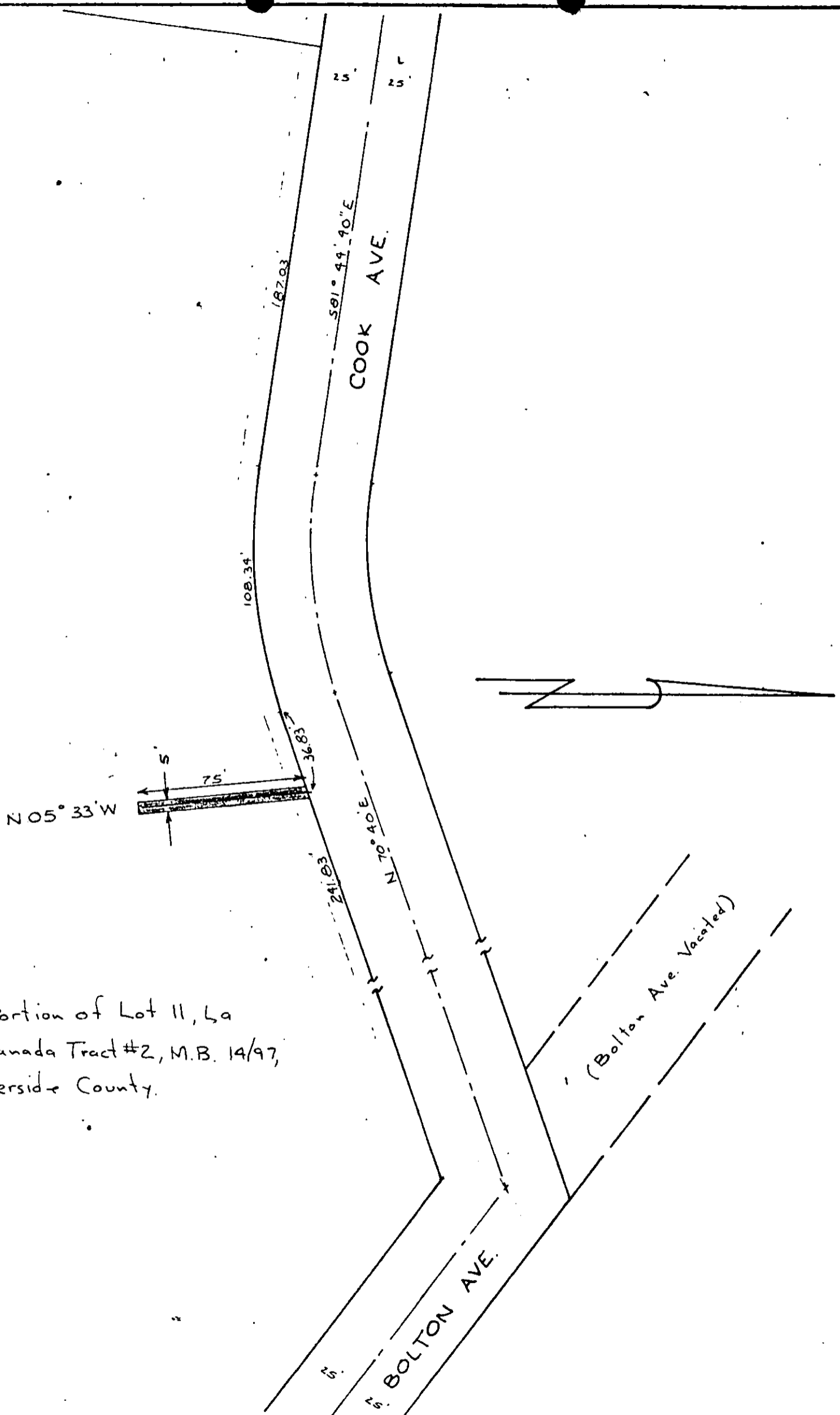
WITNESS my hand and official seal.

Signature Dianna S. Stover  
DIANNA S. STOVER



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A Portion of Lot 11, La  
 Granada Tract #2, M.B. 14/97,  
 Riverside County.

SCALE 1" = 50'	DRAWN RJH	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	ELECT. HEPT.	DRAWING NO.
DATE 3-24-66	APPROVED <i>[Signature]</i>			PI-3033-2-W

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City Clerk  
for 10 City Hall  
City

RECEIVED FOR RECORD  
JUL 1 1966

2 Min. Past 5 o'clock  
At Request of  
City of Riverside  
Recorder  
W. W. DeLoach

FEE \$ *1.00*

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